

**The Book of Remembrance**  
**of**  
**All Saints' Episcopal Church,**  
**Saugatuck, Michigan,**



An Historical Sketch from 1862 to 1947.

A copy of the original Articles of Association.

A list of clergymen and laymen who have conducted services, and those, who have been in charge of the Mission.

A list of Gifts and Memorials, and the names of contributors to a number of special projects during the past several years.

Compiled and written by  
the Reverend James Ethan Allen.

# A Brief Historical Account of All Saints' Episcopal Church

## INTRODUCTION

Separated as we now are from the first Prayer Book service in this locality by a span of eighty five years it is something of a task to assemble authentic historical data into a coherent and comprehensive account. Time and the passing from our midst of all but a precious few of those who had early associations with the Church have left large gaps. However, it was felt that such a record should be undertaken in order to permanently preserve as full an account as possible of the chief events in the founding

of All Saints' and of the subsequent life of the parish. The writer's chief qualifications are simply that he is convinced that such a record is of great value; and that he has, during the past ten years, been in a position to study the materials from various sources and bring them together into their present form.

In discussing the preliminary plans for this history with various people, the suggestion was offered that pictorial and other materials be used to liven the pages. A number of photographs will, as a result, be incorporated into the text. Much additional material will be found in the appendix.

The available material seems to suggest the following divisions of the history:

- I. From the first Prayer Book service in 1862 to the resignation of the last resident priest, in 1892, a period of 30 years;
- II. From 1892 until 1921, a period chiefly a period of decay and neglect;
- III. From 1921 to the present time, a period of recovery and advance.

Little of background material is included as such material is readily available in Mrs. Mae Heath's admirable account of the history of Saugatuck and environs.

The writer is indebted to many persons for information over and beyond the rather scanty material to be found in the parish registers. Mrs. Mary Priest Heath, several years ago, considered the possibility of writing a historical document but was prevented at first by her work and later by her declining health. However, she has left much valuable material which has been incorporated into this account. Miss Marie Newnham, the only person now living in the community who was present at the first service in All Saints' Church, has also given much valued assistance through her vivid recollections of the early days, and through reading the manuscript. The writer is deeply indebted to Mr. Russell E. Tilden for the privilege of going through the files of the Commercial Record, and for his having printed most of this account in the columns of his paper. It would be a genuine pleasure, were it possible to record here the names of all who have in any way given assistance.

It is hoped that this account may serve as a permanent tribute to all who, through the years, contributed in any way to the establishment and maintenance of All Saints'; and that it may as well serve as an inspiration to those who may read these pages in the years to come.

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This historical record is dedicated to the glory and praise of God, who knits together in a blessed fellowship those who have served Him in time past and those of us who continue in their stead.

O Almighty God, who hast knit together thine elect in one communion and fellowship, in the mystical body of thy Son Christ our Lord; Grant us grace so to follow thy blessed Saints in all virtuous and godly living, that we may come to those unspeakable joys which thou hast prepared for those who unfeignedly love thee; through the same thy Son Jesus Christ our Lord.

Amen.

James Ethan Allen, Priest January, 1946

Revised and completed, September, 1948.

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### THE LOCALE

During the latter centuries of the last Ice Age, as the ice frontier began slowly to recede towards the polar cap, there was left bare to the warming sun a strange transformation of the earth's surface. Now, in the vicinity in which we are interested, was to be found an enormous body of water, gouged out by the impact and motion of the glacier. Bordering the body of water was a band of golden sand which, as it was played upon by the wind and as it came to be washed up in small deposits by the waves, came to form small drifts, increasing in time to the proportions of the present dunes. As the temperature moderated a new type of flora was in evidence, with extensive sections of the surrounding country blanketed with a heavy growth of pine and hemlock.

Also, as the ice receded, there was the natural development of water courses, draining the surplus water, and the recurring rain and snow, from the highlands. The great body of water, Lake Michigan, came to have its shoreline indented by innumerable of these; some flowing quite regularly from their sources while others found their way with difficulty through low areas and then between hills and ranges of hills, eventually contributing their share of water to the never-ending cycle. Near what came to be the City of Jackson one such small stream developed and, after following a most irregular course, approached the great lake. Having accomplished a passage through the sand hills it made a sharp bow to the south and thence into the lake.

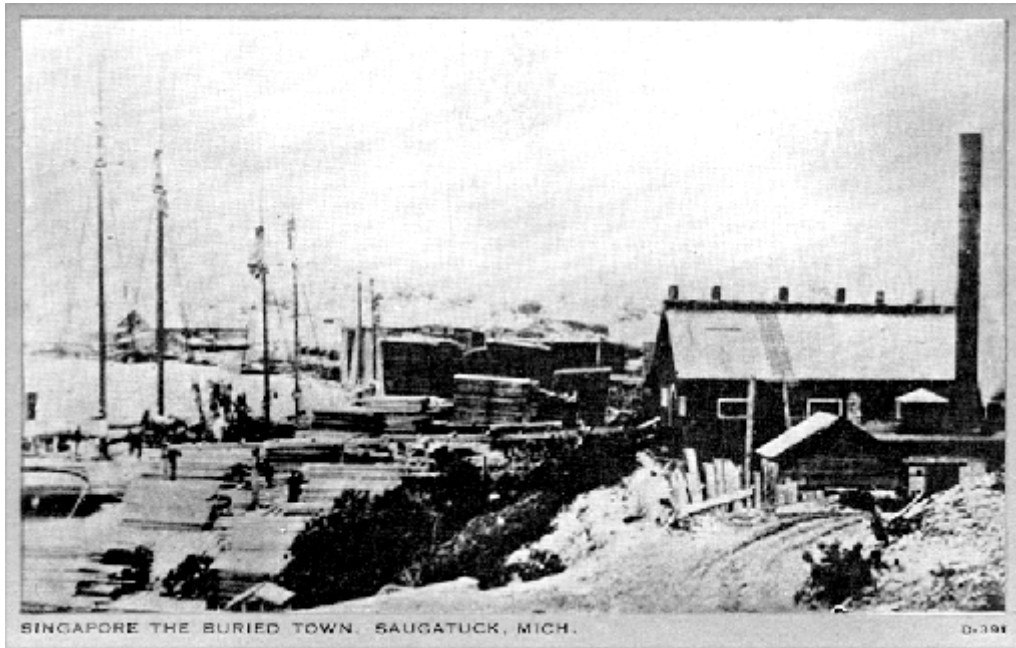
When the Indians came to this region they must have found it a most favorable spot as one of their more important settlements came to be established within the bounds of present Saugatuck. Father Marquette passed by the Kalamazoo River and, no doubt, many white trappers and traders came this way. The westward trek of the young Nation, and the mounting demand for lumber, brought about a permanent settlement.

On the north side of the "bow" of the river the lumbering town of Singapore was organized in February, 1838. The town became the scene of extensive lumber and tan bark industries. Three mills were set up. Lake and river traffic developed. Two hotels, several general stores, a bank and a town hall, in the latter of which school was conducted, came into being. The town came to be one of the most flourishing lumber towns of Michigan. But when the lumber disappeared there was no longer a reason for Singapore. Buildings and machinery were moved away and, left to the relentless action of the elements, what remained came to be completely covered by sand until Singapore took its place as one of the numerous "ghost towns" which dot the Lake Michigan shore.

A short distance south and east, situated on the east bank of the river enlargement which is called Lake Kalamazoo, an original settlement of what later came to be called the Village of Saugatuck was made in 1830. It was here, much earlier, that the Pottawatomies and the Ottawas had settled. They were still here when the white men came. Following the arrival of the traders who settled here the locale came to be called "The Flats", later "Newark" and finally receiving its present name. Until after Singapore had reached its zenith of development, Saugatuck improved but slowly; thereafter developing rapidly until it became a stable town and one which, for some years, knew considerable prosperity.

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Though Saugatuck was severely affected by the panic of 1873 and later suffered a most serious depression when the timber supply was exhausted, yet it was saved the fate of Singapore. There was much shipbuilding, fishing, shipping and, from 1880, much growing of fruit in the immediate vicinity. At an early date the moderation of Saugatuck's summer weather came to be noted, resulting in its eventual transformation into a resort center. This, then, is the setting of our historical account. For further detail the reader is referred to Mrs. Heath's extensive account of Saugatuck's history.



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### BEGINNINGS

The first mention of the Episcopal Church in this locale is to be found in the temporary and the first permanent parish records of All Saints' Church, and in volume one of the parish record of the Church of the Good Shepherd, Allegan. The entries and historical notes are in the handwriting of the Reverend J. Rice Taylor, from whom we learn that "In the month of Feb. 1862 the Rev. J. R. Taylor, then of Allegan, visited Saugatuck to deliver a secular lecture. He was entertained by Col. F. B. Stockbridge, then of Singapore.

While there Feb. 20, 1862, he baptized at the house of Mr. Annisley, Ann Cudworth, Abigail Astley, Beaumont Astley, children of Robert and Ann Annisley. Also at the same time and place Martha Ann, Letitia Elza, Harriet Henrietta, children of John H. and Ann Wheeler. So far as is known this was the first service performed within the parish. of All Saints' so The record of the above baptism will be found in the register of the Church of the Good Shepherd, Allegan. From the original account of this visit, preserved in the temporary parish register of All Saints', we have the following account of that service: "The day was bitterly cold. The two families above named with their children were assembled in a small cabin near one of the saw mills and a fire of slabs set on end in the large fire place threw an intense glow of heat around the room. It was with difficulty I could proceed with the service on account of the heat and congratulated myself when it was ended".

Later there was a second visit, of which Fr. Taylor wrote: "In August of the same year the same minister by arrangement of Col. Stockbridge held an evening service and preached in the Congregational Church in S.". On this journey the Rector of Allegan was accompanied by the Rev. Mr. Bonte, his successor in a parish in Ohio. This trip was made in a skiff, down the Kalamazoo.

There is now a lapse of six years, during a part of which Fr. Taylor served as chaplain in the Army. He resumes the story as of April, 1868, when "Being about terminating a year's labor at Grand Haven and having organized a parish under the name of Grace Ch. at Holland, I accepted an appointment as missionary between Holland and Saugatuck to officiate in each place on alternate Sundays. In the way of support Holland pledged \$350.00, Mr. Stockbridge the same amount for Saugatuck and it was expected that \$300.00 would be obtained from the Domestic Board (Home Missions). This fell through and the Diocesan Committee came to my relief with the appropriation of \$200.00. The services commenced here about the middle of May, 1868, and were held as they are now (1869) in the upper west room of the Union School building. Previous to this I had held an evening service April 21st in the Congregational church to a full house. In June following the Bishop of the Diocese was in Saugatuck one night on his way to Holland and preached in the same house myself assisting in the service".

Of this early period there is some information available from the Commercial Record. In 1869 festivals and socials were held by the ladies. One of these was reported the "Grandest affair" of the season. Strawberry and ice cream socials were ever so popular then. That summer the editor of the Otsego Record wrote in part about Saugatuck as follows: "The town is rather deficient in Church buildings, which it should supply forthwith, if they wish to go ahead at the greatest possible rate." There was but one Church edifice, the Congregational, at that time. Our own editor replied "... we can inform Mr. Clute that the Episcopal Society have purchased a lot and as soon as they accumulate sufficient funds they will erect a neat and tasty church thereon.". There was a Sunday school at this time, for a "picnic" was held in early September.

"In November following (i. e., 1869) Articles of Association for the formation of a parish were made out dating from November first. All Saints' Day, the parish named therefrom." It is a happy, and, considering the circumstances, most unusual bit of good fortune that the two original forms of application, together with the signatures, have been preserved to this day and are in safe keeping. Mr.

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Robert Annisley, Mr. Richard B. Newnham, Mr. Frank B. Stockbridge, Mr. Hiram Ellis and Doc. H. H. Stimpson were elected vestrymen, the first two Senior and Junior Wardens. Col. Stockbridge and Mr. Issac F. Geer were elected, the first Treasurer, the other Secretary. Regular services, the Record continues, "were kept up on alternate Sundays between the two parishes until Dec. 1869 when the minister owing to troubles among some of the people at Holland was induced to accept a call to Iowa." The news item with regard to this was published on Nov. 13; the place being given as Mt. Pleasant, Iowa, and the cause of the expected move being that the local congregation was small and unable to pay the Rector a sufficient salary to support himself and family. This year Thanksgiving Day services were held at both the Congregational and Episcopal Churches, with full attendance. The Rector later declined the call to Iowa on the assurance that all depended on his remaining. He discontinued his regular ministrations at Holland giving all of his time to Saugatuck until April 1, 1871 when he again commenced services on alternate Sundays at Holland. "During this time the present Church lot was purchased at the cost of \$400.00. On Oct. 9, '71, occurred the great fire which nearly destroyed the town of Holland, consuming the small building there used for Ch. Services."

The steps necessary to admission into union with the Diocese of Michigan, then comprising the entire State, were taken in 1869. resulting in suitable action at the Diocesan Convention, meeting in Saginaw on June 11, 1869. At the time, and for many years after the Diocese of Western Michigan was erected, all congregations whether self-supporting or not, were classed as parishes. Thus, All Saints', from its founding and through many dark years which should follow, was, until Feb. 3, 1917, considered a parish Church. On this belated date All Saints' was made a mission, and her ownership of land and edifice transferred to the Diocese.

With the year 1871 we find the parish looking forward to the erection of an edifice. Rector Taylor writes of these days: "The missionary went abroad through the large towns of Mich. for funds to rebuild at Holland. After having gathered in Mich. about \$1000.00 he went East collecting both for Ch. buildings in H. and S. visiting New York and Boston and all the larger towns in their vicinity raising over \$2000.00 clear besides pledges most of which were unpaid. In the spring of '73 he went to Phila. New York, Pittsburg, Cincinnati and Cleveland for funds to carry on the work of Church building. The result was that the Ch. building in Hd was ready for use in Oct. '74 costing about \$5000.00 of which \$4300.00 was from abroad, with a debt for seating, chancel work and furnace of \$600.00. The building in Saugatuck, not so well built as that at Hd with no Windows except temporary ones, no chancel fixtures, and seats of inferior make, was used for the first time for Divine Service on St. Paul's Day, Jan'y 25th, '73." If the above late is correct, and it as entered into the record by Fr. Taylor in 1875, then the building must have been far from complete in January as a news item, dated May 16, 1873, states: "We are pleased to state that work is being pushed steadily forward on the new Episcopal Church and the building promises to be a fine edifice ... the church will be a fine ornament to our place and we hope to see it furnished and dedicated this summer." On June 27, this short item appears: "Aren't our Episcopal friends finishing the finest little church in Michigan?" Since the bound volumes of the Commercial Record for 1872 and 1874, and as well the first few weeks of 1873, are missing it is seemingly impossible to verify the date when the church was first used, and equally difficult to determine whether the building was ever dedicated. Pending further information we must accept Rector Taylor's date for the first service.

While the building "as in process of construction several benefits were given by the women. Musical numbers were furnished by a Miss Star, Miss Susie Breuckman, Dr. Chamberlin, Jay Cooke and a, Miss Moreland. Tableaux and Pantomimes were presented and a dance was given at Turner's hall. Thanks were expressed to Drs Stimson and McRae for the use of their offices, and to Messers Dan Wilson of South Haven, Densmore, Newnham, Cook, for their musical services. The net receipts were \$118.00. In June, 1873, Rector Taylor returned from the east where he had been engaged during the past three months in collecting money for the completion of the two buildings. Fr. Taylor's account, written in 1875, continues: "The house stands at this date the same as then wanting two coats of paint. The ladies of the parish have furnished carpets, lamps and organ, besides paying in part for

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the seats. The largest contribution was by Col. Stockbridge, \$500.00, the next largest by Hr. Otis R. Johnson, \$250.00." "Statement of expenditures: lot \$400.00; temporary fence, \$20.00, Contributions at home, \$1619.25; collected from abroad, \$2156.46; given by ladies at home for seats, carpets, lamps \$390.00; total \$4585.68". The minister has seen some hard times and has not got through seeing them. There is now due for advances on building: Col. Stockbridge \$250.00; Taylor and Barber \$175.00, besides a small debt on organ, in all about \$500.00." Of the situation in those days, Mrs. Mary Priest Heath has left some valuable information. The first celebration of the Holy Communion was administered on October 25, 1868, with only eight communicants. "Later several more were admitted and on Nov. 1, 1868, there were 50 communicants and on May 9, 1869, there were as many more." An interesting observation, confirmed by entries in the parish register, was made by Leonard Brittain to the effect that in the early days there were many people of German birth living in the village. The Bishop of the Diocese, the Right Reverend George D. Gillespie, paid visits to All Saints' on Mar 4 and May 4, 1875. It is to be regretted that the first rector of All Saints' did not complete his history and leave more details about the new construction. However, a few facts have been gleaned from other sources. Mrs. C. F. James of Chicago, a summer resident, states that the native pine used in the construction came from the mills of Johnson and Spaulding. The mother of Mrs. James, and of Mrs. Paul Erlebach of Saugatuck, was a cousin of Mr. Spaulding. The architect for the churches in Holland and Saugatuck was Mr. G. W. Lloyd of Detroit. The names of the builders have been preserved in the memories of various people, they being: George Hames, William Dunning and George E. Dunn, the latter a great grandfather of L. G. Leslie Dunn a present communicant of the parish. It is stated that these men used only hand tools throughout the project. That the building was exceedingly well built and of excellent material is attested to by its present condition after 73 years, most of which were years of neglect. The siding on the church is of one inch planks and the studding, at least in the chancel walls, is of 4" by 6" material placed about two feet apart. The ceiling was originally of plaster, this having been torn down in later years and replaced by the present "beading" by the father of A. B. Davis. The decision to make this improvement was doubtless hurried somewhat because of the presence each Sunday morning of Mr. A. B. Taylor, son of the Rector, who being an invalid had to be wheeled in his chair up a ramp to the church door and sit through the services unable to defend himself should any of the cracking plaster fall his way.

The alcove, now St. Christopher's Chapel, was constructed as an organ chamber but never used for that purpose as reed organs prevailed until the acquisition of the present Orgatron in 1940. For a number of years the organ chamber was the site of the parish library, where religious and ethical books were placed in circulation, as was the widespread practice in the Church at the time. Still later the space served as a kindergarten room. In 1936 Fr. Schrock found the choir pews located there. These were subsequently removed and the space again used for the kindergarten.

Further information regarding the situation and the progress in furnishing the new church is found in the account of the second Rector, the Reverend E. W. Flower, who assumed charge of the parish on January 13, 1879. From his brief account we learn: "The parish had been much depleted by removals, and the business prospects of the village were in a state of decadence. Notwithstanding, the few church people remaining rallied around the new Rector with commendable zeal. Before the close of the year, the ladies, headed by Mrs. A. B. Taylor, furnished the Church with stained glass windows, which were paid for at a cost of \$308.00. This year a number of young ladies, a very few of whom were members of the Church, organized into a Guild for the purpose of completing the furnishing of the Church. They have purchased chancel furniture complete, besides carpeting the aisles. The Sunday school also added a stone Baptismal font."

Returning to the Commercial Record, we learn that in the spring of 1880 there were 25 members in the young ladies' Guild, several of whom were from Douglas. The chancel rail was secured by the Guild by June of that year. Matting in the aisles cost \$100.00. The February 3, 1881 issue reports that "the young ladies' Guild have received this week two beautiful chairs for the chancel: cost thirty one dollars."

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As to the windows, there is information from various sources, in addition to the statement made above. Mrs. Winnie Moore Sherwood, a daughter of the H. D. Moores, stated emphatically some years ago that the windows were secured from Belgium. Miss Newnham has expressed the belief that Fr. Taylor spent some months in Europe in 1875 and it was supposed, therefore, that he had ordered the glass at this time. There is record of his having spent some time in England in 1882. The possibility of an earlier trip abroad is entirely sound. One of his sons, William W., also toured Europe in 1879, and was ordained to the priesthood upon his return to this country.

The Commercial helps us in determining just when the windows were placed as the December 19, 1879 issue states "The new windows for the Episcopal Church have arrived and will be put in place immediately". The February 6, 1880 issue stated "Stained glass windows are in place except the chancel". It is known that the rose or St. Catherine window was the gift of the Sunday school class of which Mrs. A. B. Taylor was the teacher and Miss Newnham one of the pupils. The three lancets beneath the rose window were given as a memorial to members of her family by Mrs. H. D. Moore, as a plaque indicates. The chancel lancets, as an inscription in them indicates, are a memorial to his mother, given by the founding rector. These were in place by April, 1880. The remaining windows were evidently the ones given by the women of the Church, at a cost of \$308.00. Mrs. F. B. Stockbridge, Mrs. H. B. Moore, Mrs. A. B. Taylor and Mrs. C. E. Wells all contributed towards these windows very liberally. Miss Newnham recalls that one of these windows bore a scroll with an inscription indicating it to be the gift of the Women's Society, but the depredations of later years not only destroyed much of the glass but any inscriptions there might have been, with the exception of that in the chancel windows.



The new windows must have caused much comment. The Commercial in February had the following, "We suppose it is now in order for the Episcopal Church of Saugatuck to feel duly snuffed out. 'Agricola', alias 'C. A.' of Douglas has dubbed them the 'heathens dwelling in darkness' and avers that they are addicted to 'painted glass and printed prayers'".

In the early days, Miss Newnham states, there was a wood burning furnace, presumably under the nave, as there was a register at the foot of the chancel steps. To this register the half-frozen Sunday school pupils hurried on wintry Sunday mornings. Was this furnace beneath or near the sacristy? Following excavations for the new parish house the remains of an early chimney were discovered by the Rector beneath the sacristy, and a section of the sacristy floor boarded over as though the chimney had once come through at that point. We are told that, at a later date, the furnace was abandoned and a stove installed at the far end of the nave, where the Font now stands. There is a circular spot in the ceiling above this place; possibly indicating the location of the stovepipe. Leonard Brittain states that

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his father furnished wood from his mill for the heating of the church until the closing of the mill in 1895. The Font originally stood to the left of the early furnace register, perhaps the same position as it occupies in the photograph of the interior, taken some time prior to 1925. It is presumed that a new platform was built and the Font moved to its present location during the middle twenties when many improvements were accomplished.

There are a few scattered notes regarding the Church life of these times. The Convocation of Kalamazoo met at All Saints' on August 27, 1879. In the same month the Reverend Joseph T. Wright of Dennison, Texas, who was visiting here, was guest preacher. In November there was an ambitious Church fair. During the spring preceding, there had been a "Mother Goose" entertainment. On February 20, 1880, the Rector announced a week of special services, starting on February 2. Some of the topics were: The use and work of Lent; Authority and value of a Creed; Authority and value of Sacraments; Office and function of the ministry. The Litany was said on two mornings, with addresses on fasting and prayer. The young ladies' Guild seemed especially active in conducting socials for the benefit of the Church. One of these was in the form of an auction, the young men guessing the weight of the ladies and paying one cent per pound for all weight over or under 100 pounds!



The interior at an early date.

In 1881 a handkerchief social was held at which milk, mush, etc. were served as refreshments! At the Guild election in February, 1881, the following were elected: Clara Winslow, president; Sue Breuckman, first vice president; Lizzie Webster, second vice; Emma Ebmeyer, secretary; Linda Billings, treasurer. The Reverend W. H. Sparling and the Reverend Morris, both of Grand Rapids, conducted services here. The Reverend J. Rice Taylor, who had resigned and gone East returned for the summer of 1881. He officiated at the Garfield Memorial Service, for President Garfield, on Monday, September 25.

Among the valued original papers pertaining to the establishment of the parish and the erection of the building is a partial list of subscribers to the cost of construction. Though the name does not appear on the list, it is stated reliably that one John Sanders was a liberal

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contributor. Preserved also to this day and in safe keeping are the following: duplicate copies of the original Articles of Association, with certification by H. D. Stimpson, Justice of the Peace; minutes of the organization meeting of the vestry on March 30, 1869, with Bishop McClosky's certificate that canonical notice had been received by him; and a receipt from Hannibal Hart, County Clerk, indicating that the fact of organization had been recorded in vol. 1 of the Church Record, on pages 78, 79, 80 and 81.

The rectorate of the Reverend E. W. Flower came to a close on March 31, 1881. By this time the Church structure had been completely furnished. The Reverend M. Morris of Grand Rapids assumed charge of All Saints' by May 19th, 1881, and apparently continued in charge through the year 1887. On February 6 of that year he delivered his farewell address; he having accepted the assistantship at Sacketts Harbor, N. Y. However, later notice indicated that following that date he had spent some time in Newaygo, Michigan, and by mid-April was back in Saugatuck, apparently as Rector; evidently never having gone to New York State.

It is known that Fr. Morris was not in the best of health at the time he came to Saugatuck but that he and the Bishop felt that the climate here would have a desirable effect. But this great-grandson of Robert Morris, one of the signers of the Declaration of Independence, was not destined to improve. He was a most eccentric person: and a great lover of the out-of-doors. It was he who established what is now known as "Preacher's Path", which began at the juncture of the river and VanDalsen St. and ended near the present oval. This has also been called "Morris Path" and "The Path between two Trees". Further indication of his love of nature and things rustic is that in 1886 he constructed two rustic benches "of his own design" and presented them to the village for use at Mt. Baldhead Park. In the fall of that year the following notice appeared in the Record, "Rev. Morris has rustic chairs for sale at 75 cents each; and those who purchase will get the worth of their money, and at the same time help a good cause, as the proceeds are devoted to the bell fund of the Episcopal Church, which already amounts to \$55.00". In August, 1887 a notice appeared to the effect that the Rector had a camping place on the lake shore which he used by permission of the proper authorities. Of the man the Record had this to say, "He was a well-learned but exceedingly eccentric man; so eccentric that it was by some cruelly, and we believe unjustly, termed aberration. He was the author of some very brilliant sermons and his delivery was at all times remarkable for grace and eloquence. Kindness of heart was proverbial and he was never happier than when dividing his pittance with the poor of the village. He will be missed ... not only by his congregation but by all the poor families of the place". During most of his rectorate, we are told, he was quite incapable of performing many of the duties normally expected of a priest. Most of the entries in the parish register during this period are in the handwriting of Fr. Taylor.

Of the parish life of that time there are a few records. Services were conducted both in the morning and evening of Good Friday in 1882. In 1885 it was announced that services here would be conducted on alternate Sundays thus, evidently, to provide for services at Holland as well; this having been the pattern during most of the time previous. The Reverend W. W. Taylor, son of the first Rector and at the time Rector of St. Thomas', Battle Creek, was appointed secretary-treasurer of the semi-annual missionary meeting, (Kalamazoo Convocation) and Diocesan Church Conference. This same Convocation was held at All Saints' on September 4; the year being perhaps 1882. The Bishop visited the parish in 1885 and 1886; Holy week and Easter services were announced for 1886. Otherwise there were large gaps in service announcements. If there ever had been service records, these have all, except for some fragmentary records of the Church school, disappeared from the scene. The present record was begun in 1936. Some of the apparent gaps were filled by Rector Taylor who was in residence in Saugatuck during much of this time. Church school records would seem to

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indicate that the school continued its existence. The Ladies' Sewing Society was fairly active; the young ladies' Guild was reorganized and came to be called the "Young Folks' Guild". On Ascension Day, 1887 the Reverend J. Rice Taylor conducted a service at which time an offering for the Jews was received.

In 1887 a beautiful chalice and paten, believed to be those now in constant use, were presented to All Saints' Church "in return for some liberality in contributing to missions some time past".

Much earlier in this sketch mention of the presence of a number of German families was made. In October of 1887 a Reverend Mr. Steck of Grand Haven visited Saugatuck with a view to organizing a Lutheran Church. A week later there was notice of the fact that a Reverend Mr. Judd, president of the Michigan Synod of the German Lutheran Church had visited Saugatuck and organized St. Johannes' Church. Services were to be conducted in All Saints' on Sunday afternoons. Notices of this new venture were very infrequent. Some years later a notice indicated that services were being held in the home of Mr. Schumann on Grand St.

Some notice should be given the fact that on November 11, 1887 George T. Arnold and Susie Breuckman were married in All Saints' Church. The service was at five o'clock. The wedding party entered as the choir sang a wedding hymn. The bride joined the groom in front of the altar "under a handsome floral bell. Rev. J. Rice Taylor stepped forward and performed the impressive marriage ceremony of the Episcopal Church. At its conclusion the party marched out to enter their carriages while the organist, Miss Newnham, played Mendelssohn's wedding march". This was the first wedding to be solemnized in the church, fourteen years after its completion. The second wedding was to be an event of a quarter of a century later.

Perhaps the last two actions of the Rector were the preaching of a highly entertaining sermon in November of 1887, which address "embodied some complimentary remarks concerning the Reverend J. Rice Taylor and his liberal and successful efforts to establish and maintain the Episcopal Church at this place"; and on December 18, the reading of a pastoral letter from the Diocesan to the parishes under his care.

In February, 1888, the Vestry extended a call to the Reverend A. E. Wells of Central City, Nebraska, who visited Saugatuck and preached on March 4, and accepted the call. His first service was on Easter Day, at which service every seat was filled. Miss Newnham, the organist, relates an incident of that service. Miss Cora Kleeman, a member of the choir, had prepared to sing a delightful solo, in keeping with the season. The words, as sung by Miss Kleeman, were

"Easter Morn, bright Easter Morn,  
Whose radiant beams the earth adorn  
We hail the pure transcendent ray  
That ushers in the glorious day."

Whether it was a sign of Divine disapproval of such sentimentalism or a mere coincidence we shall never know; but no sooner had Miss Kleeman concluded her beautiful ode to the "radiant beams" than the heavens were rent by a great clap of thunder and the rain came down in torrents. Father Wells, who as a boy lived a short distance from J. Fennimore Cooper of "Oak Openings" fame, especially because of the local traditions linking the author to the Saugatuck scene, continued in charge until January 4, 1891; when he accepted the rectorship of St. Paul's, Grand Rapids. During his stay the church was treated to a coat of

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paint, and the old furnace, which had never worked satisfactorily, was replaced by one of improved design. The ladies of the parish were still active. They conducted a sale at the village hall in 1888 at which time "quilts, comfortables, aprons, splashers, tidies, etc." were offered the public. The next spring the ladies planned a social at which an elegant and novel art gallery comprising many famous studies both ancient and modern" were exhibited under the charge of Mrs. Ed. Heath.

Of services there is little to record other than that they must have been conducted fairly regularly. In February, 1890, the following notice was published in the Record: "Yesterday was Ash Wednesday, and during the continuance of the Lenten season special daily services will be held at All Saints' Church each afternoon". In November, 1890, Church services were announced, but without the name of a priest. Perhaps that was merely an omission as Fr. Wells was to continue until the next January, following which Rector Taylor is again indicated as Rector. However, this arrangement was of short duration as his illness was such in 1893 that he was forced to receive hospital aid. His son visited here and conducted services in the summer of 1892, during which season the Bishop paid Saugatuck a visit.

The Ladies' Sewing Society was active during 1891, as was the Church school; a "Christmas Carnival" being conducted by the same on Christmas Eve of that year! The last tannery closed in 1890, anticipating by a mere decade the closing of the last saw mill.

There is but one further item to record before bringing this period to a conclusion. The Diocesan Journal for 1892 indicates that on June 26, 1892, services in All Saints' Church were discontinued. Whether this was an official action or the mere conclusion of the local effort to keep going through troublous times cannot be stated; perhaps the latter. Thirty years had passed since those first baptisms at Singapore. A flourishing parish came into being. A beautiful edifice was constructed, and without indebtedness, and quite completely furnished. But the Church, in common with the entire community, suffered through the depletion of the natural resources and the consequent removal of many citizens. Of these many of the most affluent were Church people. The panic of 1873 had helped reduce the community. In addition to the above, the parish was never very large, the burden becoming too great for the remaining few, and these reduced financially. The year 1892 was a dark one for All Saints', but the spark of life was never quite extinguished.

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## Appendix

### The Reverend J. Rice Taylor

"After an illness of only three days, Rev. J. Rice Taylor passed to his reward on Tuesday last (June 19, 1900) at 3:45 p.m., and by his death Saugatuck loses one of its most honored citizens. By his gentlemanly and courteous manner and practical Christianity, he won and kept the love and respect of all who came in touch with him. It was through his efforts that All Saints' Church was built in this place, and it stands today a monument to his untiring energy toward a good cause. A brief resume of his life will not be out of place here.

"Rev. Taylor was born in Niagara County, N. Y., October 3, 1818. He graduated from Kenyon College, Gambier, Ohio, in 1842, and entered the Theological Seminary of the Episcopal Church in New York, from which he graduated in 1845. He was married October 9 of the same year to Miss Henrietta Leonard of Gambier. Five children were born to them, one of whom, a son, died in infancy; and in 1858 the wife died. One year later he moved to Allegan and took charge of the parish at that place. During the war of the rebellion he served as chaplain in the 123rd U. S. colored infantry, and later in another capacity in Washington. After the close of the war, in 1868, he came to Saugatuck, and, although he has been absent a great deal of the time, he has looked upon this place as his home, and for the past few years made it so.

"He was ordained in 1845 by Bishop McIlvaine, and was Rector in Ohio for 14 years and in Michigan 40 years, having charge of the following parishes in Michigan: Allegan, Saugatuck, Tecumseh, Grand Rapids, Grand Haven, Holland and Newaygo.

"The funeral services were held at All Saints' Episcopal Church on Thursday at 3:00 p. m., the services being conducted by the Rt. Rev. George D. Gillespie of Grand Rapids, assisted by Rev. William Lucas of Allegan, Rev. W. H. Van Antwerp of Grand Haven, and Rev. Mr. Gardner of Holland.

"The remains were taken to Chicago Thursday night, and from there to Gambier, Ohio, where they will be laid to rest beside those of his wife.

"As a mark of the respect in which Mr. Taylor was held, all the business houses in town were closed during the hours of the funeral services.

In addition to the above account, there are available a few additional facts from various sources. There being no rectory in Saugatuck, Fr. Taylor purchased in 1875 a house situated on Pleasant Ave., constructed by William Dunning some years before. This was the family home for many years.

A farewell sermon was preached at All Saints' on August 26, 1883, the Rector leaving to accept a call to Poultney, Vt. His stay there must have been a very brief one as his health was, at least for a time, very bad that year. As well, the only signatures to be found in All Saints' register in 1884, from September to December were those of Fr. Taylor. In 1885 he accepted the rectorship of St. Paul's, Grand Rapids. By 1887 he was again at his home in Saugatuck. Other entries in the register are under the dates of 1886, 1888, 1891 and 1897. In addition to the above, it is reported that he held positions in Kentucky and New Jersey; however there is no confirmation of the same.

As to the last two decades of his life, we realize that the founder of All Saints' was laboring under great difficulties, but that, whenever his health would permit, he was active in performing the functions of his priesthood. While resident in Saugatuck at various times, his

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continuing interest in the work of his founding prompted him to doo all in his power to further that work.

There were five children, one of which died in infancy. The others were; Lizzie; Alfred B. (Fred); who organized the store where Flints' is now located; and the local bank; Anna; and the Reverend William W., some of whose activities have been noted.

We are deeply grateful to God for the life and ministry of this intrepid and consecrated missionary priest, and we venture to hope that his memory may ever be blessed at All Saints'.

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### QUIESCENCE

When first contemplated, it was thought, because of the paucity of material, that this entire period would prove to be one of decay. However, much information has been gained from the files of the Commercial Record; which information has cast a different light at Least upon portions of this period. The period must, as a consequence, be divided into two sub-periods; that from 1893 to 1909, and that from 1910.

As for these first years, there seems to be almost complete parochial disintegration. Though Bishop Gillespie visited All Saints' in 1897, 1898, 1899, 1903 and 1904; and though Bishop McCormick made visitations in 1907, 1908 and 1909, there is no record of any priest having been placed in charge of the parish until perhaps 1907. Other than the fact, which is odd enough, that the graduation exercises for the local high school were conducted in All Saints' in 1903 and 1904, there is no announcement of services save that of the Bishop's visitation in 1897. There was, evidently, no Vestry, and no Church school during this period. There are some indications of Guild activity, presumably during the summer only, in 1899 and 1900. Then, in 1908, the Guild was re-organized with Mrs. David Plummer, Mrs. R. W. Clapp, Anna Taylor, Mrs. O. D. Beam as its officers.

From 1897 there seems to be a definite policy on the part of someone to provide for summer services. Saugatuck had come, long since, to be an important vacation center and the establishment of summer services indicates, on the part of someone, a sense of responsibility for the spiritual needs of the visitors. It is stated that Fred Taylor, for many years, looked after the interests of the Church, and secured "supplies" as he was able. The Barber family of Chicago visited their relatives the D. L. Barbers during these early days and, subsequently became regular summer visitors. One of the sons, Courtenay, early developed an interest in the local Church, which interest continues to this day. It would seem that whatever was done during this period was largely the work of devoted laymen.

Particular dates here are not too important. But it is interesting to note at this juncture the names of various clergymen who conducted services in the local church: the Rev. E. C. Belcher of Philadelphia; the Rev. W. W. Taylor; the Rev. Frederick Wellham; the Rev. William Johnson of Grace, Holland; the Rev. John C. Sage of St. John's, Dubuque, Ia.; the Rev. W. W. Fleetwood of Transfiguration, Chicago; the Rev. D. C. White; the Rev. L. P. McDonald, S. T. D., of St. Mark's, Toledo, O.; the Rev. C. S. Lewis of St. John's, Lafayette, Ind.; the Rev. W. H. DuMollen of Grace, Holland; Prof. L. E. Sayre of the University of Kansas; the Rev. George B. Pratt of St. Andrew's, Chicago; the Rev. Fred. N. DeVall of Chicago; the Rev. John Henry Hopkins, D. D., of Redeemer, Chicago. Mr. Barber, licensed as a Lay Reader, also conducted services and preached on many occasions.

In addition to the above a number of boy choirs added to the attractiveness of the summer situation. This was not too difficult to manage as such choirs often camped out on the shore near Saugatuck. Mention is made of appearances of Transfiguration, Chicago, choir in 1902 and 1903; the choir of the Cathedral of SS Peter and Paul, Chicago, in 1903.

In 1907 the Reverend W. W. Taylor became Rector of Grace, Holland, and subsequently was appointed to administer All Saints'. In November of that year he instituted a service of Evensong one Sunday each month; the services being conducted in the annex of the Congregational Church upon invitation of the pastor and trustees of congregation, the heating facilities at All Saints' not being in a satisfactory condition. This arrangement continued until early 1909 when the Priest-in-Charge was called to Bridgeport, Pa. In September of 1908 it was announced that the church had been newly painted and "presents a much better appearance".

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So much for services during this period. We return now to 1896 when, on July 26, there was a violent electrical storm, resulting in the complete destruction of the Union school. As a consequence, Upham's Opera House, situated across the street from the church, was pressed into service as a school. Some of our leading citizens have related to the writer the pranks of the boys of the time, Because of the figures in the church windows, and perhaps since the building was practically in disuse, the boys believed the building to be haunted. The windows here used as targets, with the result that they became riddled with stone-throwing. Again, though the building was locked, the boys gained access in some way and used the nave for play.

Another report growing out of this period has it that two parties sought to purchase the building; one of them with the intention of transforming it into an amusement center! They cannot know how thankful we are that their designs failed.

Adding to the general appearance of dilapidation was the condition of the ceiling. The falling of the plaster was reported earlier in this account.

At about the turn of the century some interested person or persons gave thought to the condition of the windows. Abbott B. Davis reports that when he was a youngster a glazier from Chicago spent a considerable period in Saugatuck repairing the windows. Repair he could, but never replace. When he had completed his labors It Bas found that the minimum loss of the original glass amounted to three entire lights; which spaces are now filled with very inferior glass. There also remains, in the basement, a small box containing many fragments. Close examination of some of the windows will reveal the fact that the glazier had to use odd pieces to fill spaces, not being able to match the various designs. Much work was done on the windows in 1938, but there still remains much to be done, including the securing of three gifts or memorials for the three windows on the Gospel side of the nave.

In the summer of 1900 a group of women: a Mrs. Bliss, a Mrs. Berman of Texas, and a Mrs. Gilmore taking the lead, interested themselves in the protection of the glass and gave "An Old Maid's Convention", the object being the securing of heavy wire mesh with which to cover the windows. This netting remained in place until 1938 when the exterior was again painted. The church having been much improved and again regularly used, it was thought that the netting might be dispensed with. thus improving the exterior appearance.

Perhaps a fitting symbol of the general conditions of this period is the incident related to Jean Sanford by a Mrs. Kellogg who was a frequent visitor here many years ago. Mrs. Kellogg recalled that the collection plate "was a tin pie plate, plus a circle of velvet in the bottom to deaden the sound of the coins."

Sad as is the story of these 17 years, it is not without its inspiration. It is evident that there was some latent vitality, even though there was a great falling away of members and an apparent lack of any official responsibility or direction. Further, the role of the summer congregation came into being.

In 1910 a change of policy appears to have taken place, though it may have originated in 1907 with the appointing of the Reverend W. W. Taylor as Priest-in-Charge, whose work was reported on a little earlier. The Reverend F. O. Granniss assumed charge of Grace, Holland, in 1910 and was appointed to administer All Saints'. Following his stay of three years the Reverend Harold Holt, Deacon, was in charge. He in turn was succeeded by the Reverend Wm N. Wycoff, who remained until 1920. His successor, the Reverend M. L. Tate, remained about two years. Thus All Saints' was assured of a larger measure of direction. This arrangement continued, with one short interruption, until 1935.

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Because of this change of policy we are naturally led to expect better things for the Church, in which we are not entirely disappointed. But, first, let us examine the various phases of the work for the ten-year period beginning with 1910. As for services, it must be said that there was the greatest variety of time and place. The church was not in condition to be used save during the summer months. August Pfaff and Fred Davis completed some carpenter work within the church in February, 1910; the nature of which is unknown. That fall a new shingle roof was laid. However, the heating plant as still unusable. Consequently, Fr. Grannis announced cottage services for Wednesday afternoons. This arrangement was evidently continued, except for the summer months, until Lent, 1912, when the Congregational annex was again used for services; the day being changed to Tuesday. A class for religious instruction was also held, in which work Miss Louise Lundgren was a substitute instructor. The next year Lenten services were on Tuesday afternoons, the meeting place being Swallow Hall (the dining room!) of Bird Center. Fr. Grannis left in September of 1913, following which there is no mention of services other than those during the summer, until Lent of 1915, at which time the Reverend Harold Holt resumed the practice of conducting Lenten cottage meetings and services. There is record of four celebrations of the Holy Communion, including a Christmas communion, that year. Lenten services were announced for 1916, in the home of James Goshorn, and in April, in the Methodist church, where off-season services were conducted, with each year a different pattern, through the year 1920.

Summer services were conducted in the church with a considerable degree of regularity. The Priest in Charge and Mr. Barber bore the largest share of responsibility and it would seem that, during certain years, Mr. Barber had most of the work entirely to himself. There were a few visiting clergy during this period, as listed in the appendix. Among these was the Reverend A. W. Cooke, a missionary recently returned from Japan; the Right Reverend Walter Webb, who confirmed for the Diocesan; Mr. Austin Pardue, at the time a Postulant and a social worker at Chase House, Chicago. He is now Bishop of Pittsburg.

The Church school was re-organized in June of 1910 with Miss Breuckman as superintendent; Robert Ruley, secretary; Francis DeVries, treasurer. There was a parish picnic that summer, consisting of a boat ride to New Richmond and return, and all that is included in a good picnic. There is no other mention of the school during this period.

There is notice of a Guild meeting with Mrs. Ruley in November, 1910. The group was quite active through 1913. An Easter Tea was given in 1912, and a notice stated that the Guild was in a prosperous state in 1913, and that 25 new members had been received during the year. There would seem to have been a lapse until 1917, despite the evidences to the contrary, when the Guild was re-organized. A social was given that summer at the big pavilion. Miss Marion Jones is mentioned in connection with the Guild in 1918. She, and her sister, Elizabeth, were to play an important role in the Guild in the years to follow. The Guild announced a bazaar in 1920. It seems certain that there was a continuing effort throughout this period, and that money was being earned and saved.

Of other matters of interest during this period it may be noted that in 1911 Mrs. Ruley was advocating the establishment of a public library in the village. That same year saw the second Church wedding. In 1912 the question of uniting the Methodist and Congregational bodies was a live issue. The discussion was dropped until 1918, one of the war years, when joint resolutions were drawn up calling for unification. But the move was never consummated. All Saints' thanked the Congregationalists, publicly, for the use of their building. There should have been a similar gesture towards the Reverend Mr. Millar and the Methodists for a like favor.

In 1912 a reception was held for Fr. and Mrs. Grannis; Agnes and Harry Ruley were the means of having St. Cecelia's Guild organized; a parish meeting was called for the purpose of

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electing a five man Vestry, "thereby effecting the re-organization of the parish". Messers A. B. Taylor, Fred Wade, R. W. Clapp, W. D. Hamilton and A. B. Taylor, jr, were the ones elected. Mr. Barber was secretary of the meeting. There was a visit from Bishop McCormick in 1913, the first time in several years anyone had been confirmed in All Saints'. During that interium candidates were presented for confirmation at Grace, Holland.

In 1914 occurred the death of Mrs. Mary Breuckman, a charter member of the parish and a resident of Saugatuck since 1858. Also, in this same year, the Taylor sisters took their final leave of Saugatuck to make their permanent home in California. There was much sadness at the time of their departure.

Though on the surface, the work of the Church seems to have been at a very slow ebb during this period we may gain a somewhat different impression by reading between the lines. There was much improvement, by contrast with the previous period. It must have taken much courage and faith to attempt to move ahead. Saugatuck, generally, seems to have been at a low ebb at this time; this being evidenced by two attempts to unite the Congregationalists and Methodists, the purpose being to establish one strong body which, by the way, was to have been a Presbyterian church! Then, there were the efforts at re-organization of All Saints', this being in itself a strong evidence of new interest. We may discount some of the irregularities of the period, as pertains especially to the holding of services, as due to the fact that the clergy of the period lived in Holland where they must have had something of a task in seeking the extension of the Church in a city of foreign culture.

We cannot tell what psychological effect was caused by the reduction of All Saints' to the status of a mission in 1917. Certainly this action was overdue by many years; in fact it would seem as though All Saints' had been a mission, in fact, since its organization.

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### RESURGENCE



The H. D. Moore Windows, and the Font.

The Reverend M. L. Tate was in charge of All Saints' at the start of 1921, and continued so until September of 1922. The Reverend Harry Idle assumed charge in June, 1923, and continued so for about a year. He was a retired priest of New York City, and offered his services to Grace, Holland, and All Saints ', Saugatuck, for the year.

The Guild was extremely active at this time as it had been for the past few years. It was the Guild which conceived the idea of a "Summer Rectory", as a means of housing the clergy who ministered to the summer congregation and, as well, a place for Guild meetings and activities. The women set to work with a will, hired August Pfaff to do the work, and began a series of money-raising projects which enabled them to pay the entire cost of the new building in two years. This was, indeed, a major accomplishment; evidencing no little courage and vision. The Rectory was completed in the fall of 1922; following which the Guild met there weekly. More of the story of this accomplishment will be found later in a report issuing from All Saints' and printed in the Diocesan publication. However, mention of this project has its rightful place at the very beginning of the period of recovery.

Off-season services during the three years 1921–1923 followed pretty much the former pattern. Following the completion of the Rectory it would seem that services were conducted there rather than in the homes or the other church buildings in the village.

Summer services were conducted with great regularity by the Priest-in-Charge, Mr. Barber, or visiting priests. Fr. Fowkes, then of Oak Park, Ill., and now Rector of St. Lulk's, Kalamazoo, claims the distinction of having been the first visiting priest to occupy the new building; during a period of five weeks in 1923.

The Church school seems to have had a rather consistent existence, meeting each Sunday at 10:30 a.m., evidently in the homes until the completion of the Rectory. A young people's choir was organized in 1923 by Mrs. Ruley as choir mistress.

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On Wednesday, September 6, 1922, a celebration of the Holy Communion was held, at which time an altar cross and two vases were blessed. Was this the day of the opening of the Rectory? It is thought so.

Fr. Idle had a service for the Masons and the members of the Order of the Eastern Star on St. John Baptist's Day, 1923. The officers of the Mission at this time were: S. L. Newnham, Warden; Miss Elizabeth Jones, secretary; Mrs. W.C. Craine, treasurer.

In May of 1924 Archdeacon Vercoe and the Reverend D. D. Douglas visited All Saints'. From that time on until 1930 the latter was Priest-in-Charge. During most of this period he was Rector of Grace, Holland; but during the space of about one year he was made a special missionary, devoting all of his time to All Saints'. During Fr. Douglas' stay much constructive work was accomplished. The way had been prepared through greatly increased interest and activity.

So great were the accomplishments during the years from 1924, it would seem the mission might show permanent recovery. Of the activity from the inception of the idea of a Rectory much is told in an article in "The Church Helper" dated March, 1926. "This is a wide awake little mission and at present full of pep and ambition. It is not so very long ago that All Saints' Church was a very forlorn looking building. It had been closed for years during the winter and opened only for a few weeks in the summer during the resort season. The small band of Church people went from house to house for Guild work and services. The building was in a very bad condition and was sadly in need of repairs.

"The Women's Guild, which was the only organization in the mission, realized it was up to them to do something to save the building. With this object in view they began to work and they never stopped. They are still at it and enjoy it; for they know they are doing something worthwhile.

"Four years ago the Guild put up the rectory at a cost of \$2500.00 Two years later it was entirely paid for. We use this building for Guild work, Church services and social doings. During July and August we have visiting clergymen use the house in return for their services. It was not long before the congregation outgrew the rectory for Sunday services and we decided to fix up the Church so we could use it throughout the year. Last fall the foundation was repaired, drain pipes laid, furnace room put in and a fine large furnace installed. We had our opening service November 15. "Before Christmas we had the Church wired and fixtures put in. We had such a lovely Christmas service. The Church was heated, lighted, and decorated for the first time in years. We had a good congregation, and everyone was happy, indeed. Our rector brought his choir from Holland and we were very grateful for their part in making the service a success. Our rector has been very helpful in fixing things in the Church. The altar was cleaned and letters gilded. A new platform for the Font, cement sidewalk laid in front of the Church, many other things were done during the year.

One of the summer resorters — a very good friend of the Church presented us with two lovely crosses for the building. Our next work is to fix up the grounds around the Church. We are very happy over our work and have big plans for the future. Perhaps the Church helper will hear from us again if our plans succeed.

Besides all these improvements the parish bought a Ford sedan for the rector in Holland for his services during the last two years. The possession of the new rectory certainly afforded the mission a splendid advantage. However, it seems that even after the completion of that building and the reconditioning of the Church, there were times when cottage services were resorted to. This was true in the fall of 1926 and during the early months of 1927. Also, it seems,

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there were lapses when no services were conducted and, as well, that the pattern of hours for services was very irregular. Some emphasis was placed upon Church music during this period as is evidenced by notices of choral services, both eucharistic and other; the Holland and Allegan choirs both assisting. The only notice of a Church school is that of 1925, requesting the pupils to attend the regular 9 a.m. services. However, it is felt that the school must have been in existence throughout the period. There are numerous notices of Guild projects: bazaars, teas, dinners, sales, card parties. In 1927 the women dared spend good money for a large ad. in the Commercial announcing the approaching bazaar, to be held in Huff's store. In 1929 the Guild elected Mrs. O. P. Alford president; Mrs. R. E. Madden vice president; Mrs. Pfaff and Mrs. Clapp secretary and treasurer. In December they met at Mrs. Robert Hoy's for a venison dinner, the venison being furnished by Mr. Elmer Plummer.

There is an indication that the women were interested in matters beyond the mission as in 1926 the Diocesan officers of the Women's Auxiliary met with the Guild. A Junior Guild was started in 1929, the organizational meeting being held at the Madden home. Also, a branch of the Daughters of the King came into being. It seems both organizations were short lived. Of improvements other than those already indicated, the women purchased the present chancel carpet and the runner in the aisle, Mrs. S. B. Arnold presented the Church with the kneeling cushions for the Communion rail; the same being blessed in July of 1930. Of parish events, there was a banquet in 1925 over which Mr. S. H. Newnham, Warden, presided. Susan Arnold was the honored guest.

On May 1, 1928, there was another banquet, following the Holy Eucharist. Archdeacon Vercoe was the speaker; the serving was done by the Daughters of the thing. The Archdeacon had been present, as well, at a specially called parish meeting in March of 1926. A public notice announced that "big plans" would be presented to the meeting. Whether it as at this or the 1928 meeting we are not certain but, certainly, at one of them the question was raised as to whether All Saints' might have a resident priest; this having been the ambition of the women for some time past. The Archdeacon, so the report goes, discouraged the idea as premature. The plan was dropped, unfortunately. How different the next decade might have been, in All Saints', had the plan succeeded, Two press notices appearing in the summer of 1928 tell of open air services at the County park, being conducted by Bishop McCormick and Fr. Clayton. In 1930 Saugatuck celebrated her centennial On July 13 the Reverend I. C. Adams of Baltimore, being in residence at the time, held a service commemorative of the 60th anniversary of the founding of All Saints'. Several persons who had attended the first service in All Saints' were present. The first Church bride, Mrs. Susan B. Arnold, was present. Mr. Henry Hungerford of Chicago played the organ and Mrs. Edith Bird Graves sang. In part, Fr. Adams said, "For the future — who can tell? Our Lord assures us that we 'know not what a day will bring forth'. There may be surprises awaiting you in the future that today you do not dream of." Then, after relating the story of the wonderful recovery of a small town Church elsewhere, he added "It may be so with us. Meantime it is for us with sincere stability of purpose and grim determination to 'hold the fort' and carry on, ever remembering that the consecrated banner that flies above us is a banner that will never know defeat". What interesting reading this is at this present time! But how simple it is for us t treat such challenges only in a sentimental manner and not to realize the full proportion of the opportunity which still lies ahead.

Fr. Douglas terminated his service to All Saints' on January 5, 1930. The provocation was slight, and personal. How we, as human beings, and not as the children of God, impinge our own very personal likes and dislikes; insisting upon our will, whatever the cost to the Church! Thus terminanted, much too soon, an association which surely would have been further blessed of God.

All Saints' again experiences a period of depression with which she had been all too familiar. There were monthly celebrations in the fall of 1930, with no announcment of services in 1931 until March 29. Henceforth, and until February, 1932, announcements of services are most infrequent; with the exception, of course, f the summer months. There is notice of a Guild party at the pavilion in the summer of 1931.

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The Reverend J. K. Coolidge was in charge for most of 1932, with the services continuing as during the previous two years. The Church school met regularly in the Rectory with Mr. L. Wright as superintendent. In April the pupils of Grace, Holland, presented the interesting and colorful Mystery Play, "The Little Pilgrim" and the Book "Beloved" at All Saints'.

In November of 1932 the Reverend J. Wendell Davis came to All Saints' as Priest-in-Charge, he having been called as Rector of Grace, Holland. There was some improvement in the frequency of services during the three years of Fr. Davis' stay. That the service schedule was unsatisfactory to the Vicar and to a number of the people is quite apparent. A quiet effort, as launched, in the hope that sufficient funds would be realized to establish a more adequate service schedule. The response was growing and the plan well on towards completion when an appeal to the Diocesan brought about the unfortunate abandonment of the entire project.

The summer months saw the return of some familiar clerical faces, and some new ones; among them the Reverend Floyd E. Bernard of All Saints', Chicago; and the Reverend Archibald McNulty, 1934 and 1935. The Church school continued its good work under direction of Mr. Wright. There was an entertainment, the first in several years, in December, 1932; a Mardi Gras, Easter Party, Halowe'en and Christmas parties in 1934. In 1933 the Church school conducted a most elaborate program when the American flag was dedicated. More than one hundred persons turned out for the picnic in 1933; Bruce Breckenridge, aged 3 years, sporting medals for conduct and membership. We hope there were many more like him.

The Guild met frequently during the years of 1934 and 1935, and gave a number of card parties. In 1934 they did much work in reconditioning the Rectory furnishings. An Altar Guild was in existence during this period; the first mention of such.

In 1933 Ralph Clapp was elected Warden; L. Wright, Miss Breuckman (who passed away the following year); Mrs. Mary Priest Heath and R. E. Madden being elected to the committee. In the spring of 1934 there was a meeting of the congregation to discuss the question of afternoon services; and in the fall a planning conference was held.

There is now a lapse of several months, bringing us to September, 1935; at which time the Reverend A. L. Schrock, Rector of Good Shepherd, Allegan, was appointed to administer All Saints'. In February of 1936 Fr. Schrock gave up his work at Allegan, moved to Saugatuck and had assigned him Paw Paw and Dowagiac as well. During Fr. Schrock's brief stay a schedule of weekly services was established and maintained; the Church school was strengthened; a young people's choir started, acolytes trained. The Guild reports for 1935 are good. Harry Latham succeeded Mr. Wright as superintendent of the Church school, which was in a thriving condition. Fr. Schrock remained with the mission until September, 1936.

An event of great significance to the entire Diocese transpired in Grand Rapids on May first, 1936; the consecration of Lewis Bliss Whittemore as Bishop Coadjutor of the Diocese. It had been known for some time past that the failing health of the Diocesan, the Right Reverend John N. McCormick, required that he have assistance. The choice was happy and fortunate. Bishop Whittemore was assigned the oversight of the missions and the aided parishes of the Diocese and indicated at the outset that his chief concern would be the resuscitation of these places and the extension of the Church, should that be possible, into the small towns of the Diocese. Bishop Whittemore linked missions and aided parishes in such a manner that every place might have regular services and the ministrations of the Church. The Bishop announced the creation of two "Town and Country" areas; one centering in Dowagiac, and the other Allegan county, embracing the parish Church in Allegan and the mission in Saugatuck, and scattered people in several places. Good Shepherd was not an "aided parish" in the sense that it was receiving direct aid from the Diocese; but it was unable to meet its obligations without the indirect aid afforded by having All Saints' associated with it. These facts are scant, but important. We cannot understand what transpired in Saugatuck, nor in many places in the Diocese, without a knowledge of this new plan and the constant interest and encouragement Bishop Whittemore evidenced.

Whereas the events thus far recorded have been made available through research, those which follow must, of necessity, be from personal experience. The writer approaches this portion of the history with a genuine sense of thanksgiving — and of humility. It has been a great privilege and blessing to have been associated with Bishop and congregation during a period when many wonderful accomplishments should be consummated. Thus, in reading the following pages one must ever bear in mind the writer's acknowledgement of the significant part played by Bishop

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Whittemore, the growing summer congregation, the local membership; and let us not forget the many citizens of the village who encouraged the work by word of mouth and by many substantial contributions.

The present incumbency came to Allegan county on All Saints' Day, 1936, assuming charge of the work in the county as indicated above. With the Bishop's blessing, the consent of the local committee, and with no knowledge of the background, work was started. The service schedule established by Fr. Schrock was continued: the first Sunday of each month, the Holy Eucharist at 8 a.m.; on other Sundays, Evensong at 7 p.m. Attendance at Holy Eucharist was always much better attended than Evensong. The Church school, a thriving one at the time, was directed by Harry Latham until he left the community; thereafter by Mrs. Shelby Heuer. The summer choir had held together. The Guild was meeting regularly. There were two or three acolytes. Mrs. Clapp was in charge of altar work. Much time, that first winter, was consumed in finding one's way about town looking for the members and some of those who had fallen away or had never affiliated with the Church, since there was no prospect of success. The off-season schedule of services continued on a weekly basis, with a change or two in the hour of Evensong until 1940. That fall, partly due to the fact that Mrs. Heuer's departure left the school without a director, and partly because the Vicar wished to have a service each Sunday at an unvarying hour, he established a schedule of Holy Eucharist each Sunday at 9 a.m. Teachers were secured for the school, and materials; the pupils having been asked to be present at service and to have their instruction while the Vicar instructed the adults. The adult response was much better than that of the children and, considering everything was far superior to the old plan, during which period Evensong "as often said with the assistance of one or two persons. This plan was followed, except during the summer months, until the spring of 1943 when the government's requirement for reduced speeds required its abandonment. It was physically impossible to celebrate at Allegan at 7:30; celebrate and preach at Saugatuck at 9 a.m., and be back in Allegan for the principal service at 11 a.m. — at 35 miles per hour. It was difficult even with no speed limitations except road conditions which, on two occasions threw the Vicar for a loss.

In addition to the Sunday schedule there were, at first, a few week-day services. These increased in time, especially during the summer months. Prior to 1940 various Holy Days came to be observed and a weekly Eucharist on Wednesday or Thursday was instituted, from Ash Wednesday to All Saints' Day. The valued assistance of summer clergy continued, with the Vicar spending at least two weeks and later a month in the Rectory and taking the services. This afforded him the opportunity of meeting an increasing number of summer people at church and on calls. The priests who assisted during this period are listed in the appendix. It was a pleasure, on one occasion, to have Fr. Spence Burton, Superior of the Cowley Fathers as celebrant, he coming down from Castle Park and bringing quite a congregation with him.

Provision was made for Christmas and Easter Communion, on the Festivals. A Christmas pageant was given in 1936 and creche services for the children, particularly, a number of years following. In 1939 the Guild reestablished the Easter Breakfast, which had to be given up after 1940 due to the lack of helpers during the winter season. The Guild met regularly and had an active program, though the membership was small. It was, as ever, a most important factor of Church life. During the summer of 1938 and 1939 the Guild sponsored recitals by Mrs. Allen and Mrs. Hartger Winter of Allegan, the theme being, "Music of Three Centuries". In 1940, at the delightful home of the Alford's, Mrs. Jean Staples and her sister Mrs. Johnston, with the help of the Guild and some summer women and "debs", presented a "Gala". It was just that, with many attractions even to "Bingo in the Barn". The result was sufficient to secure a festive set of vestments for the Church, these having been made by the Sisters of the Holy Nativity, Fond du Lac.

There were catechism classes from 1938; an illustrated lecture on Washington Cathedral that year. On a summer Sunday in 1939 the Vicar read his first effort at a history of All Saints', the same being done each summer thereafter for a number of years. Finally, the length of the document rendered this impossible.

The Sesqui-centennial of the Ratification of the Book of Common Prayer was celebrated in 1939.

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In addition to the work of the Church school, there were parties and socials during these years. The older pupils and young people organized the "Merrimakers" which group grew into another phase by 1940 when discussions were held following Evensong on Sunday evenings, and thereafter entertainment in homes, sleigh rides, and other good times.

By 1939 a guest register, of sorts, was to be found in the porch. This proved to be of much interest, and value. Later the Vicar sketched the letters and figure on the present book, Abbott Davis cutting these out and Louise Crawford painting them; the result being quite attractive.

Mrs. Ralph Clapp, faithful through the years, passed away in October, 1939. The next February a newcomer, Mrs. Edwin H. Crouch, assumed charge of the altar work with the assistance of Mrs. Marjorie Breckenridge; the latter continuing following Mrs. Crouch's departure until additional members were secured in 1947.

In 1940 the Vicar interested a number of people in and around Fennville in the idea of a "Blessing of the Blossoms" service in one of the orchards. The local acolytes assisted on this and subsequent occasions, the last one being in the spring of 1947.



Blessing of the Blossoms

In June of 1940 a joint service and picnic for the congregations of Good Shepherd and All Saints' was held in the latter place, and the picnic in the American Legion hall; the choirs and acolytes of both places assisting in the service. This splendid experience was enjoyed in 1941 and 1942.

On the same day, in 1942, the Sea Scouts of the region attended service in All Saints' at an earlier hour than that referred to above, filling the church. This was repeated the year following.

In the fall of 1940 the Vicar attempted his own teaching mission, during the week preceding the Patronal Festival. Bishop Whittemore, who had been finding it possible to visit us once or twice a year, came again and delivered the final sermon on All Saints' Day. The festal vestments were blessed that morning at the Holy Eucharist.

In June of 1937 Bishop Whittemore was present at a parish meeting which was called to consider the rehabilitation of the Church property. As an immediate result the Diocese released the Susan Arnold fund of five hundred dollars, given the Church by her in 1935, and subsequently held by the Diocese for the mission, the interest coming to the mission. The purchase of a new furnace and the making of essential repairs to the roof, walls and foundation were provided for in this manner. It does see that the mortality of Church furnaces is extremely high.

In the summer of 1938 Mr. Barber and Mr. Henry Hungerford, Sr informed the Vicar that they considered the church in need of redecorating, and that they would assume responsibility for the project.

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During the work services were conducted in the Rectory. On December 19 a service of thanksgiving was held in the church in appreciation for this great assistance. When the work was inspected the next spring, there was but one criticism — nothing had been done about the sacristy! That was immediately taken care of, even to the construction of two muchly needed cabinets; these replacing an assortment of tables, washstands and the like, which had cluttered up the room.

The next summer Mr. Barber and the Vicar launched a campaign, quiet enough, to enlist the aid of the friends of the Church in further improving the structure. During this summer, and the next, sufficient funds were raised to place a new roof, provide some needed repairs to the windows, some strengthening of the foundations and sills, and two coats of paint.

During this same year, 1939, an initial gift towards a new organ was promised by the Winfield Adams family, as a memorial. Action with regard to an organ was held in abeyance until the work already undertaken could be completed and paid for. Consequently the offer of the Meyer Music House of Holland to place a two manual Organon in the church "for demonstration purposes" was accepted by the Vicar in 1940; the instrument being installed late in August during one of the Vicar's infrequent visitations. The effect on the congregation was the desired one. The instrument never left the church, and was paid for by the start of the next year.

On the last Sunday in July, 1941, and the hottest day of the summer, Bishop Whittemore dedicated the organ in the presence of a very large congregation. That evening Henry Hungerford played the dedicatory recital in the presence of a large and appreciative audience.

During 1940 the Vicar designed a processional cross, the design not being entirely new, a wafer box, and two processional torches; these being executed by Mr. Osterburg of Douglas at a nominal cost. Mrs. Crouch wrote the Bishop of Milwaukee hoping to secure two cruets. A small contribution came instead; two cruets being shortly purchased by the mission. Other additions during these early years were: new hymnals, given by Mr. Hungerford, sr; a new velvet dossal; a desk in the porch for the Guest register, also the work and gift of Mr. Hungerford; altar linens; a new alb and girdle.

These four years, though in many ways difficult ones, were highly significant ones. Money was scarce. The Vicar's stipend had increased from \$15.00 per month to twenty or twenty five dollars. The Diocese came to his aid with a travel allowance. But, we were solvent, and there was a definite trend towards improvement which was heartening. On one occasion, during this period, the suggestion was made by a member that one service a month is good enough for us". Had the suggestion been followed the history might well have taken a different turn. By the end of 1940 the building had taken on a very different appearance; much equipment had been added. In reporting to the Bishop, informally, on the progress the Vicar was able to assure the Bishop that some day a resident priest would be needed.

Mention should be made here of a factor, both financial and psychological in value, which had been present since 1935. In that year Susan B. Arnold bequeathed to All Saints' the sum of \$500.00 and her sister, Miss Breuckman, bequeathed the sum of \$5000.00.

Because All Saints' was a mission the two bequests were invested for her by the Diocese. The income from the funds supplemented the rather meagre income during those lean years, and the realization that we were in possession of such great wealth was comforting. Mention has been made of the liquidation of the Arnold fund, which proved to be money very well invested. The Breuckman fund continued to work for us through the payment of quarterly dividends.

As has been indicated the 9 a.m. Holy Eucharist continued through the spring of 1943, with very few interruptions; some of these being in the fall of 1942 when the Vicar took his turn in conducting services for the Coast Guard at Pine Lake, east of Allegan. Lenten services were continued regularly, a mid-week evening service being added. In 1942 the members of Good Shepherd, Allegan, covered a total of 1787.5 miles to attend the joint service and picnic at All Saints', the picnic this year as during the previous one being at Camp Gray.

Mid-morning Eucharists were celebrated at Holiday House, near Glenn, from 1937. For a time these were on week-days; later when possible, on Sundays at 9 a.m. This was made possible by an adjustment of schedules in both Allegan and Saugatuck and by the employment of lay readers, and two summer priests in the former place; thus assuring ourselves of a continuance of services throughout the year. With such a schedule, vacations were very infrequent.

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In the summer of 1942 Miss Jeanette Risler, organist at St. Mary's, Park Ridge, Ill. and music director at Camp Oak Openings, favored us with an organ recital, and was able to bring along the camp chorus. The girls were dressed in their camp costume and some wag, passing the church as the girls were assembling, asked whether we were starting a movement for the streamlining of choir habits! Mrs. Edith Ryder Barron who, years before, had played the old cottage organ on many occasions, and who had been organist at the university of Chicago chapel, gave a joint recital with Mrs. Allen. Mrs. Curtis W. Snow of Holland gave the first of her several recitals in 1942.

At about this time, as the result of many questions by interested visitors, a chart of the symbolism of the windows, and other objects in the church, was prepared and placed in the porch where it might be readily accessible. Later this was expanded into a mimeographed pamphlet and was placed in the literature rack in the porch. Even the casual observer is impressed with the richness of the symbolism in the little church. The booklet was an effort to make understandable what so many had been able only to admire.

The Guild was quite small during the years 1941-43 except for the summer months. It was inactive at times, due to the absence of some members and the illness of others. However, there was always a substantial revival in the spring and each summer saw ambitious plans brought to a successful conclusion. In 1941 the Guild went Mexican, staging a Mexican affair with food and trinkets from south of the border. There were other attractions including Elizabeth Ford's outdoor portrait sketching. In 1942 the chief effort was in the nature of a card party and a series of baked bean suppers. The next year an ambitious "Summer Fair", which included a grand card party, was staged in the big pavilion. The results really startled the women. Mrs. Ruley felt that her girls had covered themselves with glory, which they had.

In the spring of 1942 the question of a ground planting about the church was raised, with the thought that a few ferns would suffice. A ground plan of the church was made and placed on the outer door; and announcements regarding a Garden and a Chapel circulated among the members and friends. The response to the Garden plan was immediate. That fall Mr. Stevenson of South Haven brought the evergreens and other shrubs and trees and the entire planting about the church and the "Garden of Memories" to the rear of the church was completed and paid for; The Church Garden, with its Churchyard cross, book box, bird bath and chairs proved a delightful place, and added greatly, as did the ground planting, to the general attractiveness of the church and grounds. When the new building is completed it is expected that the Garden will be restored to its former attractiveness. For some time there had been informal talk of the need of a Church bell with a more pleasing voice than the one then in the belfry. Mrs. Ruley, or was it Mrs. Staples, or possibly both of them, suggested chimes for the belfry! Acting upon the further suggestion of Mrs. Staples, there was an exchange of letters between the Vicar and Mrs. Staples' mother, Mrs. O. P. Alford, of Glencoe, Ill., a former summer resident and a past president of the Guild and a perennial enthusiast of All Saints'. The result was that by September, 1942, it was possible to announce the gift of a set of Deagan tubular chimes.

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Highway Sign

The following instrument of donation was read to the congregation: "To the Rector and Congregation. I appreciate very deeply the privilege of being allowed to give to All Saints' Church a set of chimes, dedicated to the Blessed Mother and all mothers of men at war. May the bells tell of the Glory of God and speak for me of my love for our Church and our village. Laura L. C. Alford." That fall, with the help of one of the neighbors, subscriptions from local business people and others were received in sufficient amount to make possible the purchase of amplifier equipment in order to afford all within a two or three mile radius the joy of hearing the chimes and the excellent recordings.

The equipment was secured in the nick of time as the war effort was laying claim to all available electrical equipment. Thenceforth, the chimes were rung Sunday mornings and on more frequent occasions during the summer, and on Festivals. On November 8, Bishop Whittemore again visited Saugatuck and dedicated the chimes. Miss Doris Stowe, public school music supervisor at the time, played for the occasion. On the Sunday before Christmas, Mrs. Stowe brought a grade school chorus to the church for a carol service, following which the children gathered about the "mike" to sing a carol over the au???. They were delighted, later to learn that both the carols and their chuckles had been heard on Mt. Baldhead.



Sea Scouts at Church

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Group at Dedication of the Garden



The Bishop and Acolytes



The Cross and Madonna Lilies

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Although the prediction of Fr. Adams made during the centennial year of 1930 would seem to have been amply fulfilled, new surprises were in the making. Bishop Whittemore visited Saugatuck on Memorial Day, 1943, and, after Confirmation within the church, dedicated the Church Garden in the presence of a fine congregation. Thereafter Warden and Mrs. Adams entertained a few friends at their lakeshore home. During the visiting a few of those present asked the Bishop whether he thought it might be possible to have a resident priest at All Saints'. The Bishop, whether recalling the Vicar's prediction of three years previous or simply recalling to mind a bit of conversation on the way over from Allegan that very afternoon cannot be said, gave an affirmative answer. By this time it had been possible to increase the number and size of the pledges to 15 in number and \$430.00 in amount. A meeting was called and a canvass undertaken in the peak of the busy season. The response was magnificent and, in a short time, a budget of \$2800.00 was assured. This having been determined "Windy" Adams called to the Vicar, "You'd better get a van". Resignation as Rector of Good Shepherd, Allegan, followed as of September first. He treasures a letter of sincere appreciation and regret received from the Vestry of Good Shepherd at the time. Thus, the prediction of 1940 had come to pass; though at the time the writer had entertained no thought that he might still be in Saugatuck to see the prediction fulfilled.

The enthusiasm at the time was such that no serious thought was given as to a permanent Vicarage. The cottage was hardly adequate for a family of four or five; and what would be done about parish activities? A house was rented in the fall, at \$15.00 per month; which house served as residence and, chief center of activities during that winter. The house was relinquished in April, the occupants moving back to the "Rectory" with many regrets. In the fall of 1944 another house was rented, this to be available until the owner, George Hungerford, should return from service. It was occupied slightly more than a year. Another move was made, each time the rental being much larger, and each time the house serving as residence and parish center. "The house on Mary St." was occupied about one year. During the last two months of that occupancy the occupants were considerably inconvenienced by premature improvement operations: a cellar way having been cut through just inside the main entrance; kitchen and bath equipment having been moved into the dining room, and many other items; this because we were to have vacated by a certain time and could not! As for the perigrinations of the "inmates", the next and final step must wait. With the change there came a more adequate schedule of services, meetings, activities. There was a Harvest Thanksgiving in 1943 with the Reverend Clifford L. Samuelson, Rural Work Secretary, as preacher. The Holland choir and Rector, Fr. Warner, came one year to help us celebrate Candlemas, "D", "V-E" and "V-J" Day services were held with remarkable response; a general requiem for the war dead; dedication of the Roll of Honor, Baccalaureate services and sermons

In 1944 and 1947; additional organ recitals and recitals of recordings; the blessing and explanation of the green Eucharistic vestments in 1945; two teaching Eucharists with Fr. Fowkes and Fr. James G. Parker of Kankakee, Ill., participating with the Vicar; blessing of the ciborium for the chapel, with explanation of the Reserved Sacrament; these were a few of the special services.

In 1943 the first attempt was made to revive the Church school, with heartbreaking response. It had been up and down so many times. However, after two years, an appreciable gain had been made, with promise of further accessions. The Creche service was very well presented in 1945 and 1946, and much appreciated by the congregation. The pupils were the recipients of two treats given by the Guild. The choir was due for a measure of revival, as well; being recruited chiefly among the girls and young women. Each summer we would add numbers, now and then, of the summer girls on vacation. Because of the war and other causes we were deprived, for some time, of the services of acolytes and for one winter season, got along without assistance in the sacristy as Mrs. Breckenridge was in the East.

On December 15, 1943 the Vicar was instituted by the Bishop; following which service there was a delightful reception in the Womans' Club building, the happy occasion coming to a wonderful

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climax in the presentation to the Vicar and Mrs. Allen of a lovely lounging chair, the presentation being made by Messers Adams and Dunn.

Mrs. Ruley was at the helm of the Guild when the important events of 1943 transpired. That fall the Guild increased greatly in size and activity; working all winter in preparation for the next "Summer Fair". Mrs. Wilson succeeded Mrs. Ruley as president. The events of 1944 doubled the income of the previous year. With additional help and enthusiasm, the summer fair of 1945 exceeded one thousand dollars! In addition there was a sale called the old curiosity shop, and a dog show (cuddle pups) in December. During the past several years the Guild has held "olen 'louse" once each summer season. These events, after the first two, have been held at the home of Mrs. Cady Jordan, due to numbers and a more desirable setting. In 1945 the Guild held a picnic meeting at the George Stears' summer home north of Glenn. The Guild entertained the regional meetings of the Women of the Church in 1944 and 1947, and have contributed to various causes and gathered an enormous quantity of clothing for the UNRRA drive. The Easter Breakfast, following the Holy Eucharist at 9 a.m., was resumed in 1944 and 1945 but had to be given up the following year for want of a parish house. It was resumed in 1947.

Increasing numbers of summer visitors have become interested in the Church and Guild, assuming a large share of responsibility for the summer projects and being most generous in entertaining the Guild in their summer homes or cottages. In August, 1944, when the Guild was meeting at Mrs. Scott Jordan's delightful home, Jean Sanford of Chicago, with characteristic enthusiasm, suggested that the Chicago women meet in Chicago periodically throughout the winter as an adjunct of the Guild. Though the Vicar remonstrated, it was to no avail. Nor is he sorry. The "Chicago Chapter" came into being that fall. As a result of the winter's work, including the proceeds of the Saugatuck-Douglas-Glenn night at St. Margaret's parish hall, the Chapter was able to turn over to the Guild the magnificent sum of \$50.00 on "Chapter Day" in July, 1945. A significant gift or two were also presented at the time, and a small working balance retained for the next year's effort. The Chapter continued its efforts through 1947, and it is hoped that such a good work may continue. Jean Sanford and her very capable helpmeet, Sylvia Murfey, and the women who participated in this enterprise, both in Chicago and in Saugatuck, have our unending praise.

On Advent Sunday, 1943, a new institution, "The Chimes" came into being and had an uninterrupted existence until November, 1947. This weekly mimeographed bulletin, mailed to all local members and friends far and wide, helped considerably to stimulate interest in the parish program and to keep the many separated friends in touch with their "summer church". The production is a chore at times but the Vicar has had invaluable assistance from Kathryn Wright, Louise Lockwood, Gertrude Hershaw, Anne Sorensen and Julia Deike. The contest for the name was won by Jean Sanford and the person who won Second, Louise Lockwood, suggested the title, "Notes from the Belfry".

In the fall of 1944 Miss Aileen M. Sandes, a graduate of the Chicago Art Institute and now an arthritic, was approached regarding the possibility of making some creche figures, using pastel colors. She readily assented. Larry Lockwood and William Sorensen did the necessary carpentry work. By 11 p.m. Christmas Eve the outdoor creche was in readiness. A sizable crowd stood in the drizzle awaiting the lighting of the creche. Then the chimes rang the glorious Christmas carols. The second Midnight Mass in the history of All Saints' began. The attendance was 103; and that was after all of the Christmas services and programs had been held. The outdoor creche has been a contributing factor to the Christmas at All Saints' since.

For a very long time the Vicar had been aware of the need of a suitable place where the Blessed Sacrament might be reserved and thus be available in ministering to the sick, and in case of emergency. When plans for the Memorial Garden were announced it was hoped that the plan for a chapel might be furthered, but not so. However, while the war was in progress an added reason for a chapel developed — a devotional center known as a War Shrine. The alcove to the right of the

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sanctuary was selected as the location. Various persons were interested in the enterprise and, though desirable materials were difficult to find, the chapel was ready for use by March of 1944. Mr. Osterberg was again called upon. He was able to locate sufficient walnut at the River Guild for the pieces needed. Mrs. Staples provided material for the dossal, and a sufficient amount for a new dossal for the sanctuary. A public service of supplication was participated in on a Sunday afternoon, to mark the first use of the chapel. In relation to the needs caused by the war, the chapel served a splendid purpose. But following the war the chapel continued in use by those who wished to remember those in special need. During the war prayers would be said in the chapel, following the week-day Eucharist, the names of those whose names appeared in the Shrine Book, and the names of the war dead being read on these occasions, with suitable prayers. As well, the chapel proved to be a lovely and convenient place for the Sacrament House or Tabernacle.

During the period from 1944-1945 a number of other additions to the furnishing of the church was made: new hymnals for choir and congregation were purchased; glass flower vases were purchased; the set of green Eucharistic vestments was given by the Guild; a lavabo bowl, six office lights, a Baptismal shell, a ciborium for the chapel, an alms receiving basin were given by individuals as indicated in the appendix.



From the Guild: \$500.00

We must now return to 1944. Having experienced much difficulty in securing a suitable house for a vicarage, having decided at last not to purchase a house for such purpose; and also realizing that the rectory would soon be inadequate for program purposes, a small group of members and friends was assembled to discuss the possibility of erecting a new building, to serve both as residence and activities center. The terms "rectory" and "parish house" came into general use for, by this time, there was also confident talk of our becoming a parish. Mr. Carl Hoerman was employed to draw up plans, and a quiet effort during the summer brought a magnificent response. It will always be a great pleasure to recall the broad smile on the face of Carlton Hutchins as he told of his having secured a contribution of "a grand" from his friend Bill Johnson of Chicago. In a few days, at a meeting at Sylvia Murfey's, the Guild turned over to the Vicar a check for five hundred dollars for the fund.

In the fall, the Trustees of the Diocese were appraised of our plans and were petitioned for the release of the Breuckman fund of more than forty six hundred dollars. Since the bequest was unconditional, the request was granted; the transfer actually taking place some time later.

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The Ground Breaking

Ground was broken for the new building on Sunday, October 7, 1945, following Evensong and a procession from the church to the site of the new building. Bishop Whittemore officiated and applied the shovel, assisted in the service by the Reverend William C. Warner of Holland, the Reverend Maxwell Brown, the new Rector of Good Shepherd, Allegan, and the Vicar. Fred Sanford was Crucifer. Among those present was Miss Newnham, the only living link between the building of the church and this new enterprise. Excavating was completed in the fall, but too late for building operations to be gotten under way. Mr. G. Leslie Dunn had accepted the assignment of Chairman of the project. Mr. Carlton B. Hutchins had previously assured all that sufficient seasoned lumber would be available. In February, 1946, Mr. Hutchins introduced to the vestry a Mr. Leslie Parish of Chicago, who was subsequently hired to head up the carpentry. Work was started by Mr. Parish and one helper. As will be remembered all too well, these were critical times as to men and materials.

Additional men, who would have greatly expedited the work, were not available. Mr. Dunn was untiring in his efforts in securing necessary material and in keeping the various tradesmen moving. While the building progressed prices continued to mount; hence it is not to be wondered at that the final cost greatly exceeded the estimate of 1945.

Although the Breuckman bequest was unconditional, there were at least two versions of Mrs. Breuckman's privately expressed wishes as to the use of the money. In all, it would seem, she had hoped for a new roof, a new organ and a resident priest. Not all of these can be secured, and held, for five thousand dollars, but there is no question but what, directly and indirectly the bequest played an important part. After contributing to the income for about ten years, the bequest came, finally, to be invested in something beyond Mrs. Breuckman's imagination — the new building.



On the way to a new home

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The old Rectory, though not very old and still in excellent condition, was sold in the summer of 1945 in order that excavations for the new building might be started. It was a sight to behold the building being towed across the playing field and down U.S. 31 to its new location in Douglas. it was exciting, and, to many, lachrymose. It is not difficult to understand why one or two persons objected, privately but strenuously, to the disposal of this property. Yet, how often we become attached to a means and see it eclipse the end!

During construction, Sunday inspection following services was an every-week occurrence. As the building took shape all admired the manner in which Mr. Hoerman, the architect, adapted the style of the church to the new building, producing an harmonious arrangement.

The date for occupancy of the new building had to be postponed time and again. Finally, the date extended well beyond the period of the lease on the Mary st. temporary vicarage, thus necessitating many hectic weeks of existence on the part of the occupants, as has been related. But this was taken pretty much in its stride, with the prospect of so fine a home to be occupied in the very near future.

It was no small relief, however, when the time came to move into the new building. Life continued to be rugged, though, in the new quarters for some time. There was no furnace at the time. There were no doors in the entire building; the chill winds of October having been kept out, more or less, by great slabs of plasterboard placed against the openings. From the date of moving, October 7, 1946, until well on into the fall, the carpenters were about, moving furniture and personnel in order to complete their work. It was great fun being in the building and watching it come together, piece by piece.

The first parish function in the new building was an open house and reception on Sunday, December 29, 1946, a delightful occasion and well attended though the day was a treacherous one for travel. The next important function in the parish house was the annual parish meeting in January, 1947. The church and parish house were the scene of a delightful occasion in August of that year. The chimes were rung, following which Mr. LeRoy Wetzel of Chicago gave a delightful organ recital; following service Bishop Whittemore preached. Those in attendance then moved to the parish house for fellowship and refreshments. A number of exhibits had been arranged, with explanatory notes. There were three original paintings, by Saugatuck artists, the subject of all three being All Saints' Church. Another exhibit was that of an original watercolor depicting the first Prayer Book Service on the California coast, this having been given to All Saints' by Mrs. George Stears of Chicago that very summer. On many occasions the beautiful fireplace, which was the gift of the Chicago Chapter, added its warmth and charm to the setting.

It was no small relief, at last, to have an adequate place for parish activities, and for a larger use. There was the candlelight service in Epiphany, 1947, followed by a program and refreshments in the parish house, to which the young people of the village had been invited. The young people and their friends enjoyed an evening, "Epiphany Revels" also.

The organizational meeting of the Chamber of Commerce was held in the parish house. Later a youth committee was named, on which were Mrs. Frank laul, William Sorensen, and the Rector. With the help of Russell Simmons and his wife a re creat ional night was planned for the youth of the community, with a fine response. This was repeated once or twice. All concerned were convinced that the place was ideal and the type of program sound. The committee contacted the high school pupils securing their ideas. The result was the "Teen Canteen", being very much operated by t he young people and proving a grand success — and no less an investment by the Church in the welfare of the youth.

While the center of activities had been at 419 St. Joseph St. in 1943 and 1944, Mrs. Allen

## A Brief Historical Account of All Saints' Episcopal Church

ventured to organize some of the younger girls into a "Tri Sigma" club. The group proved popular, expanded, and was well received in the community. Before long, with the able assistance of a number of women in Saugatuck and Douglas, Mrs. Allen was able to organize the present Saugatuck-Douglas Camp Fire Council. One or two of the groups met regularly in the parish house, and as well some of the Council meetings.

The regional meeting of the Women of the Church was held at All Saints' in October 1947.

On November 12, 1947 a potluck supper was served in the parish house, the occasion being a farewell to the Rector and his family. On the Sunday following another farewell was given this in the home of Mr. and Mrs. Irving Weston of Allegan. To this a surprising number of old friends of Good Shepherd and Allegan turned out.

Another interesting development requires that we turn back to 1942; at which time on a number of occasions elderly Mr. and Mrs. William Comfort would appear at Good Shepherd, Allegan, by 7:15 a.m. for the Eucharist after having come sixteen miles from their home in Lee township. The writer was asked to call, and given directions. With the aid of the Comforts and Mrs. Percy Hodgman, a number of Church families in that vicinity was located. On Advent Sunday of that year Evensong was said at "Gingerbread Church" an abandoned Disciples' building standing in the midst of this Episcopal colony. A year passed before the next service was held. By this time the writer had taken up residence in Saugatuck. From that time Evensong was said once a month; later once each Sunday. By 1944 the question of organizing as a mission had been raised by some of the people. The necessary steps were taken in time to have the mission, St. Michael and All Angels' Mission, received into union with the Diocese in a moving ceremony at the Convention of 1945. Mention is made of this development since it would not have come about save by the action of the members of All Saints' in requesting a resident priest. There was time, now for such an effort. The reason for furthering the cause of the mission was not financial; though that came to have an important bearing. Otherwise Diocesan aid for All Saints' would have been necessary for some time, possibly a very long time. The mission soon assumed a share of the rector's salary to the extent of \$300.00 per year. There has been some intercommunion among the members of the two places; Saugatuck people visiting St. Michael's and the latter visiting All Saints' for Confirmation and Communion.



Construction, June 1946

## A Brief Historical Account of All Saints' Episcopal Church



Fr. Samuelson of "281" at St. Michael's, 1947.

Not very long after the new pastoral relationship of 1943 was effected there was confident talk of All Saints' becoming a parish. It would be necessary to increase the income to the point of entire self-support. For a number of years the Diocese had made an allowance of \$300.00 per year for the priest's travel. Upon his moving to Saugatuck, this amount was continued but was applied towards his salary. At the start of 1945 we requested the Diocese to reduce the amount to two hundred dollars and to hold the same until it was called for. Happily, it was not needed.

The amount paid by Saugauck plus the St. Michael's stipend and the restored travel allowance from the Diocese (for work at St. Michael's) provided a fairly satisfactory salary.

The time had been, and within the decade, that All Saints' had been paying the minimum Diocesan assessment and just nothing for missions. By 1946, when we assumed entire self-support, we were also paying towards missions a larger sum than had formerly been received from the Diocese.

Further, with plans under way for the spending of thousands for a new building, the title "Mission" became irksome to several and the question of parochial status came to a head in the fall of 1945. The Mission Committee moved to refer the matter to the congregation which, at a special meeting on December 9 of that year, voted unanimously to petition for parochial status. On January 6, 1946, Delegates to the Diocesan Convention were elected and the Annual Meeting adjourned until such time as it might be convened for the transaction of business as a parish. Sufficient signatures were secured to the required papers and, on January 15, Mr. Adams presented our petition to the Convention; the action of which body was enthusiastic and unanimous. Since then All Saints' has been incorporated by the State; the Chancellor, who had given guidance in the entire process, passed on our application to the Bishop; the Bishop receiving All Saints' into union with the Diocese as a parish. On Thursday, February 28, 1946, the adjourned meeting of All Saints' was convened at the River Guild, following a delightful dinner at the same place, attended by a number of our Chicago friends who made the trip for this occasion.

All Saints' had begun as a Church for local people and dependent upon local support. Later it came to be a "Summer chapel" with a large share of income derived from, the summer people.

## A Brief Historical Account of All Saints' Episcopal Church



Church School in 1946

One could never overestimate the value of this assistance, both in dollars and leadership. Yet the great need was to strengthen the position of the Church within the community to the point where local support and leadership would be sufficient for the ordinary needs. There would always be opportunities for the interested summer friends to render significant assistance. This shift in emphasis from the summer phase to the year-round phase was, the Rector felt, a "must".

It had been the pleasure of the Rector and Mrs. Allen to participate in a number of community enterprises, as has been noted in part, Bishop Whittemore called upon the writer to organize a Town and Country Council for the Diocese, this at first consisting of a committee of one of the Departments; then a separate Council; and by 1947 was well on the way to taking its place as a full fledged Department. Attendance at three rural conferences at the University of Wisconsin had been helpful. In January, 1947, the Rector was elected a Canon of the Cathedral for a three year period. In May he was invited by the National Council to participate in a survey of the Diocese of Eau Claire. In July he was leader of the Episcopal group at the rural conference at Michigan State College; and was selected that summer as a "Rural Associate" of the National Council, in recognition of some small services rendered.



"A thing of beauty is a joy forever."

On Monday, November 24, 1947, Fr. and Mrs. Allen and daughters Margaret and Winifred (son Robert having by this time established himself at Canterbury College) departed Saugatuck for Rice Lake, in the Diocese of Eau Claire; stopping over in Chicago for a delightful evening with many friends at the home of Mr. and Mrs. George Stears. Thus ends a pastorate of eleven years and a month. During that period two missions were organized in the Diocese, one of them being St. Michael's. During the same period one mission had been advanced to parochial status, that being All Saints'. This

## A Brief Historical Account of All Saints' Episcopal Church

was a measurable response to the Bishop's plan. At this date there remains much to be accomplished still, the least of which is the completion of the new building. May God bless abundantly the future years of All Saints',

In bringing this historical account to a close it is a joy and pleasure to acknowledge the multitude of assistances of every kind, which, together, contrived to bring a measure of order and prosperity to All Saints'. It is with a profound sense of gratitude that we acknowledge to the Bishop, All Saints' and the community the privilege which was ours to have been with you during a time when there should be such significant stirrings of revival and new life in the local scene as have been realized these eleven or so years past. The record thus ends. The future presents no uncertain challenge to All Saints'. Small still, and in many respects feeble, the accomplishments of the past, if they are to be of lasting value, must demand that personal likes and dislikes be submerged in a common interest and task so great as do demand our very best in the Name of Christ.

James Ethan Allen.



"By this Sign ... "

# A Brief Historical Account of All Saints' Episcopal Church

## APPENDIX I

### Original Articles of Association

We, whose names are hereunto signed, being persons \_\_\_\_\_ in number, professing attachment to the Protestant Episcopal Church, in pursuance of an Act of the people of the state of Michigan, entitled an Act to provide for the Organization of Protestant Episcopal Churches, approved February 17, 1857, and for the purpose of becoming a body politic and corporate by the name set forth in these Articles, in accordance with the Canons, doctrines, discipline and worship of the Protestant Episcopal Church, by these Articles of Agreement, executed and acknowledged in duplicate, do hereby Agree to organize a Church according to the usages of the Protestant Episcopal Church, by the name and style set forth in these Articles, as follows, to wit,

1st The name of the proposed Church is All Saints' Church of Saugatuck.

2nd The said Church is located in the Village of Saugatuck, County of Allegan, and State of Michigan.

3rd The number of Vestrymen who shall have charge of the affairs of such Church shall be five in number, and the time of the Annual Meeting shall be on Monday or Tuesday next ensuing the Festival of Easter, in Easter week.

In witness whereof, we have hereunder set our hands this first day of November in the year of our Lord one thousand eight hundred and sixty eight, state of Michigan, Allegan County.

I Henry H. Stimson a Justice of the Peace in and for the County of Allegan, duly commissioned and sworn and as such authorized to take acknowledgements of deeds, do certify that on the 25th day of March, A.D. 1869 personally came before me Frank B. Stockbridge, H. R. Stimson, I. F. Geer, Hiram R. Ellis, C. E. Wells, C. Whitney, J. N. Upham, R. F. White, Fred. B. Taylor, R. B. Newnham, R. S. Newnham, James Hibberdine, Pierce Abbey, Robert Annesley, S. G. Moreland, and others whose names are subscribed to the within articles of Agreement and severally acknowledged that they executed the said Articles of Agreement for the uses and purposes therein mentioned. And I further certify that I know that said signers to be the same persons described in and who executed the said Articles of Agreement respectively.

H. H. Stimson

Justice of the Peace.

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APPENDIX II

Being a true copy of a typewritten paper found among the records of All Saints' in 1936.

November 1, 1868

We, whose names are hereunto signed, being persons professing attachment to the Protestant Episcopal Church ..... do hereby agree to organize a church according to the usages of the Protestant Episcopal Church .....•

Frank B. Stockbridge	M. J. Parkhurst	R. W. Henry
Dr. H. H. Stimson	M. Strong	L. R. Mann
J. F. Geer	D. Cummins	D. L. Barber
Hiram R. Ellis	John Kirby	W. M. Titus
C. E. Wells	Dyer C. Putnam	H. D. Moore
Cal. Whitney	David Porter	H. Ebmyer
J. N. Juham	Moses Hash	Bessie A. Stockbridge
R. F. White	William Jackson	Addie F. Ellis
Fred B. Taylor	E. Densmore	Libbie G. Merrill
R. B. Newnham	James B. Cook	Mary Brinkman
James Hibberdine	Otis R. Johhson	Louise Brinkman
Pierce Abby	John H. Wheeler	Anne Annesley
Robert Annesley	Amy Wheeler	L. E. Moreland
Joseph G. Annesley	N. B. Titus	Tamor W. Moose
Stephen G. Moreland	Frank Patee	
Lintford B. Coates	John Priest	

The church edifice was begun in 1872 and finished in 1874. The first service held in it was on January 25th, 1874. (This information regarding the building was secured "after careful search of the old Convention Journals", June 21st, 1926, by Chas. O. Ford, Secy. of the Diocese of Michigan)

(Information regarding the organization taken from page 78 county Church Record, edition of 1859).

Note: With regard to the date of the first service we adhere to the account written by Fr. Taylor in 1875.

J.E.A.

## A Brief Historical Account of All Saints' Episcopal Church

### APPENDIX III

#### Chronological List of those who administered the mission.

- I the Reverend J. Rice Taylor  
First service 1862 Rector, April, 1868 to October 2, 1877  
the Reverend E. W. Flower April 22, 1874  
the Reverend M. Mooris November 21, 1875
- II the Reverend E. W. Flower, Rector from January 1, 1879 to March 31, 1881.  
the Reverend Joseph T. Wright, Dennison, Texas, Aug. 11, 1879  
the Reverend W. H. Sparling, June 17, 1881
- III the Reverend M. Morris, Rector from June 17, 1881 to Dec. 18, 1887.  
the Reverend William Taylor, St. Stephens, Clifton Heights, Tenn., August 18, 1882.  
the Reverend J. Rice Taylor returned from England, Aug. 25, 1882  
the Reverend E. J. Babcock, December 1883
- IV the Reverend A. E. Wells, Rector from April 1, 1888 to Jan. 4, 1891
- V the Reverend J. Rice Taylor again Rector in charge, Feb. 22, 1891 to November 18, 1892, after which services were suspended.  
the Reverend W. W. Taylor conducted services during this period.  
the Reverend E. C. Belcher of Philadelphia, summer services, June 27, 1897.  
the Reverend W. W. Taylor, October 24, 1897.  
the Reverend W. W. Taylor, April 29, 1900.  
the Reverend Frederick Wellham, summer, 1901.  
the Reverend Wm Johnson of Holland, July 13, 1902.  
the Reverend W. W. Taylor, August 24, 1902.  
the Reverend J. C. Sage, St. John's, Dubuque, Ia., July 12, 1903  
the Reverend W. W. Fleetwood, Transfiguration, Chicago, and choir, August 2, 1903.  
the Reverend D. C. White of Big Rapids, August 2, 1903.  
the Reverend W. W. Taylor of Hazleton, Pa., September 6, 1903.  
the Reverend L. P. McDonald, S. T. D., St. Mark's, Toledo, July 15, '0 and for some time thereafter.  
the Reverend W. W. Taylor, August 19, 1904, August 13, 1905.  
the Reverend C. S. Lewis, St. John's, Lafayette, Ind., Aug. 20 and 27, 1905.  
the Reverend W. H. DuMollen, Holland, Sept. 24, 1905  
the Reverend John C. Sage, Dubuque, Ia., July 22 and 29, 1906.  
the Reverend George B. Pratt, summer of 1907.  
the Reverend Fred. M. DuVal1, St. Andrew's, Chicago, July 28, '07.
- VI the Reverend W. W. Taylor, Rector of Grace, Holland and Priest in Charge of All Saints', January 1, 1907 to April 23, 1909.  
the Reverend George B. Pratt, July and August, 1908.  
the Reverend J. H. Hopkins, July 13, 1909.  
Mr. Courtenay Barber, July 16, 1909, Aug. 20 and Sept. 5.  
the Reverend A. E. Wells, in August, 1909.  
Professor Sayer, August 13, 1909.
- VII the Reverend F. O. Granniss, from March 20, 1910 to Aug. 31, 1913.  
Mr. Courtenay Barber, August 7, and "other Sundays".  
the Reverend Lyman P. McDonald, D. D., Church of the Epiphany, Chicago, August 14, 1910.  
Mr. Barber, Sept. 15, 1912, during Summer of 1913, June 28, 1914.  
the Reverend W. W. Taylor, August 23, 1914.  
the Reverend A. W. Cooke, Missionary from Japan, Sept. 13, 1914.

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- VIII the Reverend Harold Holt, in charge from some time in 1915 until Feb. 15, 1917.  
Mr. Barber, summer of 1915 and 1916.
- IX the Reverend Wm. N. Wycoff, in charge from May first, 1917 to April 12, 1920.  
Bishop Webb of Milwaukee confirms, June 16, 1918.  
the Reverend John Lever, D. D. sometime in 1918.  
the Reverend Charles H. Young, Christ Church, Chicago, sometime in 1918.  
Archdeacon Vercoe, May, 1919.  
the Reverend John Lever, D. D., summer, 1919. Mr. Barber, summer, 1919.
- X the Reverend M. L. Tate, Priest in Charge, June 1, 1920 to Sept. 6, 1922.  
H. Austin Pardue, summer, 1920.  
the Reverend Morton C. Stone, summer, 1921  
Mr. Barber, summer, 1921.
- XI the Reverend Harry Idle, Priest in Charge, June 3, 1923 to Dec., 1923.  
the Reverend A. Gordon Fowkes, five weeks, 1923  
the Reverend Richard Cox of Mattoon, Ill. August, 1923.
- XII the Reverend D. D. Douglas, Priest in Charge, May 20, 1924 to January 5, 1930.  
the Reverend A. Gordon Fowkes, sometime in summer, 1924.  
the Reverend W. A. Munday, sometime in summer, 1924  
the Reverend W. S. Larter of Big Rapids, July, 1925.  
the Reverend Mr. Farney, St. Paul's, Grand Rapids, sometime in summer, 1925.  
the Reverend A. Gordon Fowkes, July 26, 1925. Archdeacon Vercoe, Parish meeting, March 24, 1926.  
the Reverend H. J. Buckingham, Christ Church, Chicago, July, 1926.  
the Reverend A. Gordon Fowkes, August, 1926.  
the Reverend Alfred Newberry, Atonement, Chicago, July 24, 1927.  
the Reverend F. Adams, Advent, Baltimore, August, 1927.  
Archdeacon Vercoe, May 1, 1928  
the Reverend F. M. Clayton, St. Mary the Virgin, New York, July, 1928  
the Reverend H. J. Buckingham, Harvard, Ill., Sept. 2, 1928.  
the Reverend H. J. Buckingham, Chillicothe, O., July, 1929.  
the Reverend Harold Holt, August (1), 1929.  
the Reverend C. B. Upson, St. Philip's, Chicago, August, 1930.  
the Reverend P. C. Adams, Advent, Baltimore, July, 1930.  
the Reverend C. M. Farney, Grand Rapids, July, 1931.  
the Reverend S. S. Hardy, Marion, O., August, 1931.  
Archdeacon Vercoe, Sept. 6, 1931.
- XIII the Reverend J. K. Cooledge, Priest in Charge, Feb. 21, 1932 through October, 1932.  
Archdeacon Vercoe, July 3, 1932  
the Reverend Percy Adams, July, 1932.  
the Reverend S. S. Hardy, August, 1932  
the Reverend H. L. Nicholson, Sept. 4, 1932.
- XIV the Reverend J. Wendell Davis, Priest in Charge, Nov. 1, 1932 to August 1, 1935.  
the Reverend Percy Adams, July, 1933 the Reverend J. A. McNulty, August, 1933  
the Reverend Walter Moffett, Sept. 3, 1933.  
the Reverend Floyd Bernard, All Saints', Chicago, July, 1934.  
the Archdeacon, July 22, 1934.

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- the Reverend J. A. McNulty, August, 1934.  
the Reverend Wayne Girard, Blue Island, Ill., ?  
the Reverend Walter Moffett, Sept. 2 and 9, 1934, March 10, April 21, May 26, 1935.  
the Reverend Percy Adams, July, 1935.  
the Reverend J. A. McNulty, August, 1935.
- XV the Reverend A. L. Schrock, Priest in Charge, September 8, 1935 to September 16, 1936; moves here from Allegan, February, 1936.
- XVI the Reverend James Ethan Allen, Vicar, November 1, 1936 to September 1, 1943; moved here from Allegan Sept. 1, 1943 and Remained Vicar until Mission became Parish; thence Rector until Nov. 30, 1947.
- the Reverend C. M. Farney, July, 1937  
the Reverend E. T. Kneebone, July, 1937.  
the Reverend Robert C. Alexander, Indianapolis, July, 1938.  
the Reverend J. A. McNulty, August, 1939.  
the Reverend R. Everett Carr, celebrant (1), Aug. 1940.  
Deacon Claude W. Sprouse, Kansas City, preacher, Aug. 1940.  
the Reverend J. A. McNulty, August, 1940.  
the Reverend A. Gordon Fowkes and the Reverend James Parker, Kankakee, Ill., teaching Eucharist, August, 1944.  
the Reverend Richard J. Lee, Hinsdale, Ill., July. 1944(preacher)  
the Bishop, the Reverend William Warner, Holland, and the Reverend Maxwell Brown. Allegan, breaking of ground for parish house, October 7, 1945.  
. Barber, one Sunday in October  
the Reverend R. Everett Carr, celebrant once or twice each August.  
the Reverend C. B. Upson, May 25, 1947, Sept. 7.  
the Reverend Glenn Benson. assisting, 1946, 1947.  
the Reverend Kenneth Morford, assisting, 1947.

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### APPENDIX IV

#### A List of Gifts and Memorials in All Saints' Church Corrected to November 5, 1947

- 1 Three chancel windows, a memorial to his mother by the Reverend  
J. Rice Taylor, priest-founder of All Saints': 1873-1880
- 2 Three lancets in the west end of the nave: memorials to her grand-daughter, daughter Maude,  
and her mother, given by Mrs. Horace D. Moore: 1875
- 3 The Rose Window, given by the Church school: 1873-80
- 4 A window, now destroyed, had been given by the then sewing circle of the Church, and bore a  
fitting scroll with inscription: 1873-80
- 5 The Baptismal Font was given by Mrs. A. B. Taylor's Church  
school class: 1873-80
- 6 The walnut cross, back of the Font, carved by E. Leedom in 1897. No other information is available.
- 7 Altar Cross, a memorial to Mary Breuckman, by her daughter: was blessed on Wednesday, Sept. 6,  
1922.
- 8 Brass flower vases, companion gifts to the Altar Cross.
- 9 Six office lights, a memorial to Frank F. Paul who was killed in  
action at Casablanca, given by his parents: 1915
- 10 Alms receiving basin, in memory of Robert, Burtney and John Ruley, given by  
Mrs. Robert Ruley: 1945
- 11 White and green Eucharistic vestments (five pieces in each set) given by the Guild: 1940-45
- 12 Two cruets, purchased from general funds except for a personal contribution by  
Bishop Ivins of Milwaukee: 1940
- 13 Lavabo bowl, a Thanksgiving for the Baptism of Henry C. Murfey, given by his  
grandmother Mrs. Rose L.R.Murfey: 1944
- 14 Baptismal shell, a memorial to Sylvia D. Southwell, given by Mary Dillen and  
Sylvia Hair: 1945
- 15 Ciborium in the chapel tabernacle, a memorial to Sylvia D.  
Southwell, given by her daughter, Mrs. H. C. Murfey: 1945
- 16 Chalice and paten, a gift to the parish in 1887 in return for some liberality in  
contributing to missions some time past: 1887
- 17 Acolyte crucifixes, a gift of Mrs. Edwin H. Crouch: 1940
- 18 Outdoor Christmas creche, made and presented by Miss Aileen M. Sandes: 1944
- 19 Everett Organ, a collective memorial: 1940
- 20 Deagan tubular chimes, a gift dedicated "to the Blessed Mother and all the mothers of  
men at war", by Mrs. Laura L. C. Alford: 1942
- 21 Amplifier equipment, given by a number of business people: 1942
- 22 Oriental rug in St. Christopher's Chapel, a gift by MacLellan and Allen Staples: 1944
- 23 Christ the King crucifix, a gift by Mrs. John MacMorris: 1944
- 24 Red dossal in sanctuary and chapel, given by Mrs. Jean Staples 1943
- 25 Etching of St. Christopher, a gift of Fr. A. Gordon Fowkes: 1945
- 26 The Episcopal Church flag, in memory of Frank E. Convis, given by his son John and daughter  
Hulda Madden. 1944
- 27 The monastic figure in the chapel, given by the Rector: 1944
- 28 The Sanctuary Lamp, a memorial to Mrs. Julia Dengler, made possible by a small legacy left by  
her to the Church: 1944
- 29 The Christian flag, a gift of Mrs. Joseph Woodall and Mrs. William Woodall: 1944
- 30 The altar and tabernacle in the chapel, a gift of Mrs. Harry C. Murfey: 1944
- 31 Prieu Deu, vigil light stand, offerings box, plaque of St. Christopher, made possible through  
miscellaneous gifts: 1944
- 32 The desk in the porch, made and given by Mr. H. H. Hungerford, Sr.: 1939
- 33 The memorial ground planting and garden, made possible by  
many individual gifts, as itemized elsewhere: 1942

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- 34 Ivory cross, for personal use, about which there is no record.
- 35 The ladies of t he Church furnished t he glass for those windows  
not otherwise indicated in this list. 1879
- 36 A group of young women raised money for chancel furniture,  
presumably the articles at present in use. 1879?
- 37 Cushions at the altar rail, given by Mrs. Susan B. Arnold, and  
blessed onn July, 1930. 1930
- 38 The Altar Memorial Fund, by members of the Coutoumanos family 1944
- 39 The Lord's Prayer, framed, given by Mrs. Mary Schweig in memory  
of her mother, Mary Anne(Wilkins) Lane, an early member. 1947
- 40 Water color, framed, of first Prayer Book service on American  
continent (California), given by Mrs. George Stears. 1947
- 41 Piano in the parish house, given by Miss Evelyn Cowper and  
Mrs. Estelle Morey. 1945
- 42 Parish House fire place, given by the Chicago Chapter. 1946
- 43 Fire place fittings, given by t he Chicago Chapter, 1946
- 44 Fire place screen, given by Mrs. Winfield H. Adams 1947
- 45 Mirror in the powder room, given by Miss Cowper and Mrs. Morey 1947
- 46 A legacy of \$500.00, left the Church by Mrs. Susan B. Arnold: 1935
- 47 A legacy of \$5000.00, left the Church by Miss Minnie Breuckman: 1935

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### APPENDIX V

The Endowment Fund created by Mrs. Susan B. Arnold  
and her sister Miss Minnie Breuckman, 1935

The two amounts were invested by the Diocese for the Mission, a substantial return being realized by All Saints'. In 1937 the Diocese relinquished the Arnold fund of \$500.00 in order that a new furnace and needed repairs might be provided. The Breuckman fund, at the time worth slightly more than \$4600.00, was released by the Diocese in 1946, the total amount being used towards the cost of the parish house.

#### Repairs, Improvements and Additions

In the fall of 1938, the interior of the Church was repainted, and in the spring of 1939, the sacristy was repainted and cabinets furnished, the work having been underwritten by Messers Courtenay Barber and Henry H. Hungerford. The latter contributed new hymnals. In 1939 a program of general repair and redecoration was gotten under way, the following having contributed towards the cost:

	Mr. and Mrs. Gustav A. Pfaender
Carlton B. Hutchins	Laura L. C. Alford
Mr. and Mrs. Winfield H. Adams	Mrs. Arnold
Mrs. Alfred J. Austin	Mr. Courtenay Barber
Mrs. C. E. Barber	Miss Maxie Barber
Mr. L. H. Brady	Mr. and Mrs. Fred. A. Brown
Mrs. Irene Crossman	Mrs. Evelyn Crawford
Mr. Edson Crow	Mrs. J. C. Dengler
Mr. F. Y. Dering	Mr. and Mrs. H. S. Doose
Mr. Jack Floto	Miss Grace Gibbs
Mr. and Mrs. G. H. Greaves	Mr. J. W. Haviland
Mr. Ed. Force	Mrs. Matilda Heur
Mrs. E. V. Hodge	Mr. Henry H. Hungerford
Mrs. Cady M. Jordan	Mrs. Scott Jordan
Mrs. Laurence Kellogg	Mabel, Marion and Sara King
Mr. Eli Latham	Miss Avis McHenry
Mr. Philip R. Lawrence	Mrs. Elizabeth Mulholland
Mr. and Mrs. J. E. Montgomery	Miss Marie Newnham
Mr. Stephen Newnham	Mr. and Mrs. Frank F. Paul
Mrs. Charles Pennington	Mr. George Quick
Mrs. Theodore Royer	Mrs. Robert Ruley
Mrs. Fred Sanford	Mrs. J. M. Tompsett
Mr. and Mrs. Arthur Sawdon	Judge George W. Underwood
Dr. Robert E. Walker	Mr. and Mrs. William Walker
Mrs. Frank Wicks	Mrs. Edith Weiland
Mrs. M. C. Younglove	Mr. Don Crane
Mrs. Oma M. Lawrence	Fr. G. Carlton Storey
Mrs. George Huff	Miss Tillie Huesman
Mrs. Harold VanSyckel	Mrs. Charles Ranson
Mr. William Hutchins	Mr. David Howell
Mr. James Brown	Mr. Clarence Linz
All Saints' Guild	Mrs. Edwin H. Crouch
Mr. Randolph	Mr. O. P. Alford
Miss Alice Radcliffe	Miss Ranke
Mrs. George Morgan	Mrs. Hazel Stillson
Mr. Horace E. Sherwood	Mr. George Huff
Mrs. Russell E. Madden	Miss Norris
Mr. Warren Hungerford	Mr. Gaylord Wilkinson

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### The Memorial Organ 1940-41

Mr. and Mrs. Winfield H. Adam  
The Minnie Breuckman and  
Susan B. Arnold estates  
Mr. Ralph Clapp  
Mrs. Elizabeth Mulholland  
Mrs. Arthur Sawdon  
Mrs. Robert Ruley  
The Guild  
Mr. and Mrs. G. A Phaender

Mr. Henry H. Hungerford  
Mr. Warren Hungerford  
Mrs. Evelyn Crawford  
Mr. C. P. Alford  
Mr. and Mrs. Russell E. Madden  
Mrs. Scott Jordan  
Fr. and Mrs. Allen

### The Deagan Tubular Chimes 1942

Mrs. Laura L. C. Alford

### The Amplifier Equipment 1942

Mr. Edson Crow  
Mrs. Elizabeth Beuerle  
Mr. Dan Buoris  
Mr. Harry Jackson  
Mr. and Mrs. L. Leeland  
Mr. Robert Barrett  
Mr. Merton A. Weiland  
Mr. Ed. Force  
Mrs. Hazel Stillson  
Mr. Leonard Brittain  
Mr. Fred Miles  
Mrs. Nan Hodge  
Mr. W. C. Minor  
Mrs. Frank Wicks  
Mr. L. H. Waugh  
Mr. F. W. Flint  
Mr. A. B. Davis  
Mr. Leroy Jarvis  
Mr. and Mrs. Ross Phelps  
Mr. and Mrs. Gustav A. Pfaender  
Mr. Harold D. Tripp  
Mr. Dominic Leoci  
Dr. Robert E. Walker

Mr. Dale Grow  
Mr. R. J. Freeman  
Mr. Roy James  
Mr. E. H. Kirby  
Mr. Charles Redebaugh.  
Mr. Johnson  
Mr. Fred Koning  
Saugatuck Fruit Exchange  
Mrs. C. W. Parrish  
Mr. Carl Walkley  
Mr. L. R. Brady  
Mrs. Otto Taylor  
Mr. Henry H. Hungerford  
Mr. T. R. Kasperek  
Mr. David Mengarelli  
Mr. and Mrs. W. J. Wilson  
Mr. Ira Koning  
Mr. and Mrs. Stuart Sessions  
Mr. Charles Hiestand  
Mr. Carey Bird  
Mr. and Mrs. Russell E. adden  
Mr. H. C. Simonson  
Mrs. Winifred MacDonald

## A Brief Historical Account of All Saints' Episcopal Church

### The Memorial Ground Planting and Garden 1942-43

Mrs. Hazel stillson	Mrs. Tompsett
Mrs. George Morgan	Miss Ranke
Mrs. Scott Jordan	Mrs. Theodore Royer
Mr. Edson Crow	Mr. Eli Latham
Mrs. Eda Breckenridge	Mrs. C. E. Barber
Mr. Courtenay Barber	Miss Maxie Barber
Mrs. Frank Wicks	Miss Harriett Downer
Mrs. Charles Ford	Mrs. George H. Thomas
Mrs. Lawrence Kellogg	Mrs. Louise Patterson
Mrs. Oma M. Lawrence	Mr. Henry H. Hungerford
Grace and Pierre Eicher	The Guild
Mr. and Mrs. R. E. Madden	Mrs. Cady M. Jordan
Mrs. Robert Ruley	Mr. and Mrs. Winfield H. Adams
Miss Marie Newnham	Mrs. Niedringhaus
Fr. and Mrs. Allen	

### The Chapel and War Shrine 1943-44

The Linen Shop	Mr. Johnson
Mr. and Mrs. Ross Phelps	Mr. Roy James
Mr. Ed. Force	Mr. and Mrs. E. H. Kirby
Mr. W. J. Wilson	Mr. Dale Crow
Mr. Edson Crow	Mrs. Otto Taylor
Mr. David Mengarelli	Mrs. Naughton
Mr. and Mrs. Gustav A. Pfaender	Mr. and Mrs. L. Leeland
Mr. Theo. Parrish	Mr. Fred oning
Mr. F. W. Flint	Mrs. William Woodall
Mr. and Mrs. Joseph Woodall	Mrs. John MacMorris
Mrs. Harry C. Murfey	Mr. and Mrs. Russell E. Madden
Mr. John Convis	The Elms
Dykstra Funeral Home	Mr. Vern Hohl
the Julia Dengler Bequest	

### Miscellaneous items added by the Church

The Processional Cross, Tapers and Wafer Box, designed by the Rector and made by Mr. Gabriel Osterberg: 1940  
The Cruets: 1940  
Churchyard Cross, designed by the Rector and executed by Mr. Osterberg: 1942  
Garden chairs and table, bird fountain: 1942  
Book box, in the Garden: 1942

## A Brief Historical Account of All Saints' Episcopal Church

### A Partial List of Contributors to the Parish House Building Fund.

Mr. and Mrs. Winfield H. Adams	Mrs. Cady M. Jordan
Mrs. O. P. Alford	Mrs. Scott Jordan
Mrs. James Ethan Allen	Mr. and Mrs. Herbert J. Keefe
Margaret Allen	Marion, Mabel and Sara King
Mr. Courtenay Barber	Dr. and Mrs. Joseph G. King
Miss Maxie Barber	Mrs. Edith R. Larmon
Mrs. Marjorie Breckenridge	Mr. and Mrs. Harry Lockwood
Mrs. Frank Case	Miss Avis McHenry
Mrs. Catherine Caylor	Mrs. John MacMorris
Mr. Ralph Clapp	Mr. and Mrs. Russell E. Madden
Mrs. Sidney Cobb	Margaret Mendell
Miss Evelyn Cowper	Mr. and Mrs. Joseph A. Merrill
Mr. Edson Crow	Mrs. Estelle W. Morey
Mr. and Mrs. James Curtis	Mrs. Len ore Morgan
Mrs. G. V. Dauchy	Miss Marie Newnham
Mrs. H. S. Doose	Mrs. A. H. Pahl
Mr. and Mrs. G. Leslie Dunn	Mr. and Mrs. Frank F. Paul
Mrs. Raymond G. Eddy	Mr. and Mrs. Hascall Peirce
Mr. and Mrs. Paul Erlebach	Mr. and Mrs. A. Perkins, Jr
Mrs. Helen Everett	Mr. and Mrs. G. A. Pfaender
Mrs. Leo Forster	Mr. and Mrs. Robert Pilkington
Mrs. Maud Gibson	Mrs. Elmer Plummer
Mrs. Harvey	Mr. and Mrs. George Quick
Mrs. Hasse	Mrs. Josephine Ramien
Mr. Warren Hungerford	Mr. and Mrs. Charles Ranson
Mr. and Mrs. Carlton B. Hutchins	Mr. and Mrs. John Ranson
Mr. William E. Johnson	Mrs. Sophie Robyler
Mrs. Theodore Royer	Mrs. George M. Thomas
Mrs. Robert L. Ruley	Mrs. Thompsett
Mr. and Mrs. Colman Sanford	Mr. and Mrs. H. C. Vernon
Mr. and Mrs. Fred J. Sanford	Mr. and Mrs. H. Ralph Vernon
Mrs. Sasse	Robert Vernon
Mr. and Mrs. William A. Schneider	Mr. and Mrs. E. H. Warner
Mr. and Mrs. John Schreiber	Mrs. Marcus L. West
Mr. Ernest Simmons	Mr. Howard K. White
Mr. and Itts. R. Foley Smith	Mrs. W. J. Wilson
Miss Fannie Steketee	Mr. and Mrs. J. J. Woodall
Mrs. Ida Stevens	Robert Woodall
All Saints' Guild	Mr. and Mrs. William Woodall
The Chicago Chapter	Mrs. H. C. Younglove
The Minnie Breuckman Estate	
Mrs. Olive Williams	

# A Brief Historical Account of All Saints' Episcopal Church

## APPENDIX VI

### ALL SAINTS' EPISCOPAL CHURCH, SAUGATUCK, MICHIGAN THE REVEREND J. ETHAN ALLEN, VICAR

Is happy to announce two enterprises which she believes will be of great interest to her many friends and members.

The first enterprise is that of landscaping the church, at a very reasonable cost; thus creating what all will agree to be one of the most charmingly beautiful spots in a wide area. If funds permit, a few additional shrubs and trees will be added to the west of the church; the enclosure to form a

#### CLOISTER GARDEN

as a place of quiet and reflection for all who may come this way. In time, benches, a book box, a great cross, and other items, will be added to increase the attractiveness and usefulness of the garden.

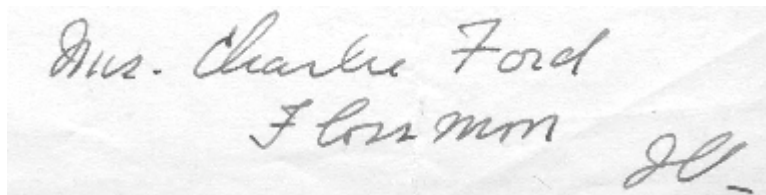
The second is a plan to encourage worship and especially the ministry of intercessory prayer in this time of conflict and anxiety. On Sunday, August 2, there was instituted the Book of Intercessions. In this book, available to all, may be entered the names of any persons for whom prayers may be desired at the altar or in the

#### MEMORIAL CHAPEL

which is to be located in the alcove adjacent to the sanctuary. In this chapel, later to be suitably named, will be found a constantly burning light to symbolize the Ever Present; a prayer desk or two for worshipers, on one of which will be situated the Book of Intercessions; the Roll of Honor of the young men in the service of the nation; the Tabernacle, housing the Blessed Sacrament; for worship and as a substantial aid to the ministrations of the sick and shut-in. The chapel, open daily, will surely be a center of devotion and intercession appreciated and used by many.

With thankful recollections of the generous help given All Saints' by her many friends and members in recent years, it is hoped these and many new friends may find it possible to contribute of their means toward the realization of these two undertakings. Contributions of any size will be thankfully received and should always be accompanied by the donor's name, for purposes of permanent record. The garden and the chapel afford many opportunities for memorial gifts for those who have passed into the Larger Life; or thank-offerings for Baptisms, Confirmations, Marriages, and other important occasions.

Your gifts may be left at the church or may be mailed to the Vicar; the checks being written to "All Saints' Improvement Fund." The Vicar welcomes inquiries regarding either of the two projects or particular items which might be considered as memorials.



Mrs. Charles Ford  
Flora M. J. L.

## A Brief Historical Account of All Saints' Episcopal Church

THE CHIMES  
Vol. VIII No. 24  
Sunday Next Before Advent  
November 23, 1947

“STIR UP SUNDAY”  
SUNDAY, NOV. 23

7:30 a.m. The celebration of the Holy Eucharist  
9 a.m. Morning Prayer, sermon, Church School, at St. Michael's.  
11 a.m. The Celebration of the Holy Eucharist and Sermon.  
11 a.m. Church school.

USHERS: Messers Madden and Coutoumanos  
Acolytes: James Curtis, Bruce Breckenridge, James Bruce.

Ye shall pray for: St. Andrew's, Big Rapids; for Sally Ann Hershaw, on her baptismal anniversary; for the repose of the soul of Earl Breckenridge, on the anniversary of his passing. The late celebration on Sunday, our last service together, will be in the nature of a Thanksgiving, offered by your Rector and Mrs. Allen, for the great privileges and opportunities of service afforded these past eleven years in Allegan, Saugatuck, St. Michael's, and in the Diocese.

MONDAY, NOV. 24 The Allens depart for Chicago to attend the Chicago Chapter Farewell at the George Stears' home, 330 W. Normal Parkway, at 8 p.m.; thence to Evanston to get some "shut eye" prior to leaving for Rice Lake Tuesday morning.

WEDNESDAY, NOV. 26: No Guild meeting this day

THURSDAY, NOV. 27, 9 a.m. THANKSGIVING DAY Celebration of the Holy Eucharist.

SUNDAY, NOV. 30 ADVENT SUNDAY. CORPORATE COMMUNION OF THE MEN AND BOYS OF THE CHURCH. A NATIONWIDE CELEBRATION. Be certain of your attendance at 7:30 or 11 a.m.

WEDNESDAY, DEC 3, 2 p.m., Guild meeting. Mrs. Ida Stevens and Mrs. Tom McDermott, hostesses.

WEDNESDAY, DEC. 10 Guild public luncheon at 1 p.m.; Christmas Bazaar and Sale in conjunction.

### SCHEDULE OF SERVICES

Father Charles B. Upson, Temporary Supply or Locum Tenens, wishes to announce that there will be no change in the services schedule. The Holy Eucharist will be celebrated each Sunday at 7:30 a.m., and on the first and third Sundays of each month at 11 a.m. Morning Prayer will be said on the other Sundays at 11 a.m. Church school will meet each Sunday, boys and girls, at 11 n.m. On Wednesdays and Holy Days, the Holy Eucharist will be celebrated at 9 a.m.

Father Upson will have at his disposal the Calendar of Intercessions, to which additions may be made at any time. Call him or see him regarding any matter which pertains to the services, private ministrations, conferences, etc. His address is: 787 Lake St., Village, and his 'phone is 42191 (listed under "Dorothy Cox Beauty Parlor").

### WHAT OF THE CHUMS?

Your Vestry wishes to have the Chimes continued and is hoping that sufficient personnel may be scoured to assure its regular appearance.

## A Brief Historical Account of All Saints' Episcopal Church

### THE CHIMES 2 ASSISTING FR. UPSON

If you know of persons who are ill, or who have other special needs, or if you know of persons who should be or wish to be interested in the Church, you would do a fine service by calling Fr. Upson. And, since he has no car, perhaps some will offer taxi service.

The Rector's personal books — Church Prayer Books or Hymnals: if you have any such in your home now is a good time to return them to the Church. Should you find a book belonging to the Rector it may returned this week, or mailed to him: Grace Episcopal Church, W. Humbird St. (there is a number but I do not know it), Rice Lake, Wis.

### WHO'S WHO

Until further notice the following listing of personnel will be in force:

Priest: the Reverend Father Charles B. Upson  
Jr. Warden: Russell E. Madden  
Clerk of the Vestry: James Curtis  
Treasurer: Fred J. Sanford  
Music: Carlton B. Hutchins  
Buildings and Grounds: Messers Courtenay Barber, Carlton B.  
Hutchins, Russell E. Madden, Fred J. Sanford.  
Finance: the same as the Buildings committee  
Accolytes: James Curtis, Bruce Breckenridge, James Bruce Directress of  
the Altar Guild: Marjorie Breckenridge Guild president: Mrs. Edward  
Deike  
In charge of Church school: Mrs. Harold VanSyckel Janitor: Bruce  
Breckenridge  
Janitor's supervisor: Russell Madden.

Any questions relative to the properties, their upkeep or use, should be referred, first, to Mr. Madden.

Bruce Breckenridge and Russell Madden will be provided each with a set of keys. Should others be needed, they can be provided.

It is hoped that the arrangements made will assure the parish of smooth operation for the interim, and that there will be no unnecessary slow motion. Some heat will be on in the parish house at all times. It will be necessary for some person, after each program or meeting in the parish house, to see to it that every window and door is securely closed, thus to avoid the possibility of frozen pipes in the kitchen, laundry, lavatories. Now, I wonder what we've forgotten.

### MUSIC

Hr. Hutchins has asked for the names of any persons, either male or female, who might be interested in helping with the Christmas music. If you know of such prospects or possibilities, won't you call 42466?

### FINANCE

Should you find that your pledge is in arrears, your Treasurer would be most happy to hear from you. The Vestry would like to enter 1948 with, as usual, a balance.

### SAVE ME

It will be to the advantage of many if this issue of The Chimes is saved for future reference. In the 'phone book is a good place.